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# OUR SUNDAY VISITOR

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A NATIONAL WEEKLY

THE HARMONIZER

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## O. S. V. Outlook



Recently we quoted in these columns a Protestant clergyman of New York City who diagnosed the spiritual illness of the American body politic as "Anaemia."

Now another minister speaks out, but this time from Cleveland, and he says: "we are living in an age that is morally spineless."

Speaking of our passivity and, therefore, of our impressionability in relation to material things, this minister says that our people do not realize that "it is more important to be something than to have something, remembering that character is the highest reward of life."

This is good Catholic doctrine. While the newspapers make more fuss over those who have something than over those who are something, down deep in his heart everyone has a great deal more admiration for the one whose character is irreproachable, because of constant effort to live in accordance with Christian principles and ideals, than for the one who is merely rich.

Multitudes of people aspire towards prominence in the social or business or professional world, and the few who succeed may, for a time, enjoy the praise of contemporaries. But let it become known that the famed rich man has fallen from grace, or the honored professional man has become involved in shady transactions, and how their name suffers!

The ones whose names are blessed and respected are those who seek to be approved of God, who care little for the plaudits of the populace, who get no newspaper notoriety, who are meek and humble and pure of heart, whose gaze is upward instead of downward, who would rather be something worth while than to have something. Such are, by profession, hundreds of thousands of men and women in the Catholic Church. Such characters were the Saints, whose memory endures from generation to generation in this world, and who both are something and have much. They have won immense treasures in Heaven.

## Beautiful Spanish National Blessing

As we journeyed on, a trifling incident occurred which very favorably disposed us towards the peasantry of Spain. A large party of field-laborers, attired in scarlet jackets and sashes, were returning to their homes after the toils of the day, and were singing in unison a lively song, in token of the happiness within their hearts. The sun was now sinking behind the hills, and the stars of evening were beginning to gem the vast canopy of heaven. A soft and rich twilight gave a sweet mellowness to the features of the surrounding landscape, infusing thoughts of romance and poetry into our minds, and making everything appear to us like the scenery of a picture or a dream. As

(Continued on following page)

## An Hour With A Sincere Inquirer

(Continued from last week.)

THE BEST RELIGION IN WHICH TO DIE

(1) Those who relinquish membership in the Catholic Church are usually slaves of sensuality, ignorant of her true teachings or are cut off by forbidden marriages.

(2) You do not wonder when you hear of very learned persons becoming mentally deranged. Neither have you any reason to wonder, if you hear of a person, well instructed in the Catholic religion, having ceased to believe as a Catholic. It is the effect of a spiritual derangement following God's withdrawal of the light of faith. Always remember, that to be a child of the true Church is a *special* gift of God, which no one can *merit*, and which, once received, can be lost again.

(3) It becomes daily more evident, that since the so-called Reformation of the sixteenth century, history has been one uninterrupted conspiracy against truth; it was invented to furnish a plausible pretext for what was done by the so-called reformers and their willing abettors, the temporal princes. Even non-Catholic, but honest historians admit this fact, and quite a number of them—with God's grace, have been brought to the true Church by their study of history.

(4) Experience proves that the more Protestants study the doctrines of Protestantism the more they become immersed in doubts and perplexities. On the contrary, the more Catholics study the doctrines of the Catholic religion the more confirmed they become in their religion and the more attached to their Church.

(5) If the Roman Catholic Church were a *human* institution she would doubtlessly have disappeared long ago from the face of the earth; for there can scarcely be imagined any force that has not been employed against her; but instead of bringing on her ruin, every trial and persecution has proved to be a sure forerunner of one more glorious triumph over her enemies.

(6) You will never hear of a Catholic who, at the approach of death, in order to secure his eternal salvation, has become a Protestant. Innumerable, on the contrary, are the instances of Protestants who, when about to leave this world, have asked to be received into the Roman Catholic Church.

(7) Neither will you ever hear that converts to the Catholic Church, who have faithfully lived up to her teaching, have ever regretted their submission to her authority; but, on the contrary, they for the most part abound in feelings and expressions of gratitude for what they are convinced was the greatest favor bestowed upon them by the goodness of God.

(8) Whilst the Roman Catholic Church swells her ranks with the very cream of what can be found among the most learned, most honest, best instructed, most intelligent, and, for their morals, highly estimable persons, Protestantism gathers none such from Catholicism.

(9) Oliver Wendell Holmes was once asked by a clergyman, what effect religious beliefs had on the minds of the dying. His reply was: "So far as I have observed persons nearing the end of life, the Roman Catholics understand the business of dying better than Protestants. I have seen a good many Roman Catholics on their deathbed; and it always appeared to me that they accepted the inevitable with a composure which showed that their belief, whether or not the best to live by, was a better one to die by." Innumerable non-Catholics have had the same

(CONTINUED ON FOLLOWING PAGE)

## Active In Los Angeles Ceremonies



His Excellency the Most Rev. Pietro Fumasoni-Biondi, Apostolic Delegate to the United States, and the Rt. Rev. John J. Cantwell, Bishop of Los Angeles and San Diego, who were distinguished figures at the ceremonies marking the 150th anniversary of the founding of the City of Los Angeles, Calif. The Apostolic Delegate was celebrant of a Solemn Pontifical Mass sung in the Los Angeles municipal stadium Sunday, September 6th, and which more than 100,000 persons attended. The Bishop has taken a very active interest in the sesquicentennial celebrations and has received the co-operation of citizens of the city and state regardless of creed.

## Pope Pius XI Is Called "Citizen Of The World"

IN an article contributed to the New York Times Magazine under date of July 26, 1931, Arnaldo Cortesi, writing from Rome, portrays a beautiful character sketch of Pope Pius XI and recites what the Pontiff does practically every hour of the crowded day, beginning at seven in the morning and ending at midnight.

He also gives information which should offer a conclusive proof that the Holy Father, despite his restriction to the narrow confines of Vatican City, is in touch with the whole world.

"During the day the Pope talks to all sorts and conditions of men from all countries of the world. The more powerful and mighty speak to him in the privacy of his study, while the more humble may say only a few hurried words in a public audience, but all have access to his ear. By this means, the Pontiff keeps in constant touch with what is being said and thought all over the globe and is thus enabled, now and then, to amaze the world with an important document, such as the recent Encyclical on Labor, which reveals the profoundness of his understanding of the problems that exercise the minds of humanity.

"All the Bishops are required to pay at regular intervals the so-called visit 'ad limina' to the Pope and he, therefore, is always in touch with the affairs of every diocese. But he has other ways of keeping in touch with events. In the first place, there are diplomatic representatives of the Holy See in all the principal countries of the world and they send to the Cardinal Secretary of State a constant stream of reports dealing, not only with specific questions in which the Vatican may happen to be interested, but also with general problems and with the spiritual movements in the countries in which they reside. There are in all thirty-nine Papal Nuncios and twenty-one Apostolic Delegates. Their numbers are reinforced by 240 Apostolic Vicariates, ninety-two Apostolic Prefectures and a large number of missions, which, though they have no diplomatic standing, do not fail to keep the Vatican advised of conditions in their own particular part of the world.

"The Bishops, moreover, send a report on the affairs of their dioceses, at least once every two years to the Congregation of the Council. Though these reports usually contain nothing but information concerning routine matters of the dioceses, they nevertheless often embody illuminating statements about general conditions. In these cases they are submitted to the Pontiff.

"When the Pope is about to speak to the world on any important subject he does not rely entirely on his own knowledge, but calls on the services of the consultors of the Vatican congregations. Each congregation has a number of consultors—experts who study and give their opinion on affairs which come before the congregations. There are consultors in theology, Holy Scriptures, ecclesiastical history, canon law, social questions, moral questions and other subjects. They are all learned and efficient, and are fully able to advise and assist the Pope on almost any subject on which he may wish to pronounce himself.

"All of these factors working together place at the disposal of the Pope a sum of knowledge such as no other man possesses and make of him, in the true sense of the expression, a 'citizen of the world.'"

## Around The World In Ten Minutes

### Given Historic Crucifix

CHICAGO, ILL.—The Franciscan Fathers at San Jose Mission have been given a life-size crucifix which was designed specially for the Eucharistic Congress held here in 1926. The crucifix was donated to the Texan Mission by Mrs. E. R. Christilles of San Antonio, who purchased it following the Congress. The nine-foot crucifix, which attracted much attention at the Eucharistic Congress, was designed under orders of Scout Younger of Florida.

### Relic of St. Jude

CHICAGO, ILL.—The Rev. James Tort, C. M. F., pastor of the National Shrine of St. Jude at 9049 Brandon Ave., South Chicago, recently returned from an European tour, has brought back with him from Rome one of the most important and precious relics of St. Jude, which will be exposed at the shrine. Every Sunday, at the perpetual novena of Sundays at 3:00 p. m., Father Tort will give a series of conferences about his European experiences.

While in Rome Father Tort celebrated Mass for the intention of members of the League of St. Jude established at the National Shrine at the Basilica of St. Peter in the Vatican City. The Mass was celebrated over the tomb containing the body of the League's patron saint.

Father Tort has arranged to have several Masses said during the year over the tomb, and a special Mass on the twenty-eighth of each month for the deceased and living members of St. Jude's League.

### 75 Years of Service

BUFFALO, N. Y.—The Brothers of Mercy, established in the year 1856, have completed seventy-five years of service. In addition to the sanctification of their own souls, their chief purpose is to care for the sick of the male sex, preferably the poor; those suffering from mental derangement, either in hospitals or in private homes. They also take charge of working homes and similar institutions of charity.

In 1909 the Congregation, and in 1921 the Statutes received the approbation of the Holy See. At present the Congregation includes 31 houses with a membership of 428, covering 13 dioceses in Germany, Holland and North America.

For the same purpose a branch was established in 1924 at 49 Cottage St., Buffalo, N. Y., with the approval of Church and State. It is incorporated under the laws of the State of New York, and since 1926 it is privileged to conduct an infirmary where sick and convalescents are cared for. The Right Rev. William Turner, Bishop of Buffalo, is its president.

Permission from Rome was also received in 1926 for the Novitiate, where healthy young men between the ages of 17 and 37 and recommended by a parish priest, are admitted.

### Gain In Marriages Shown

WASHINGTON, D. C.—Marriage may have had a temporary setback, due to the economic depression, but down through the years that institution has stood up excellently in census statistics.

The census bureau which, a few weeks ago, reported a marriage decline in 1929, recently issued statistics showing a larger proportion of the population married now than ever before.

"At each census since 1890, earliest date for which we have marital statistics, the percentage married has shown an increase for both men and women," the bureau said.

Only 53.9 percent of the men were married in 1890, whereas 60 percent are married now, while 56.8 percent of the women were married then as against 61.1 percent now.

Married men were found to total 26,327,109 as against 14,953,712 single, 2,024,936 widowed and 489,578 divorced. Married women totaled 26,170,756 as against 11,306,653 single, 4,734,207 widowed and 573,148 divorced.

### Five Priests Drown

EARDLEY, QUEBEC.—The windroughened waters of the Ottawa River claimed five lives when a power boat carrying a half dozen members of the Dominican Order capsized near here. None of the victims could swim.

The priests, vacationing at a nearby Dominican summer camp, were bound for the Ontario shore on a day's outing when their outboard motor stalled, leaving them at the mercy of the waves. Those drowned were: The Rev. Bonaventure Sioler, the Rev. Henry A. Harris, the Rev. Gabriel Couture, the Rev. Philip Rousseau, and the Rev. Jacques Nichole.

The Rev. Brother Courtemanche, 26, was the sole survivor. He saw his companions sink to their deaths and clung to the boat for three-quarters of an hour until rescued by other priests.

The rescuers had been watching from the shore with field glasses and as soon as they noticed the plight of the men set out in a rowboat. They were unable, however, to reach them before the five priests relinquished their grip on the boat.

### Pope Sees American Work

VATICAN CITY.—Pope Pius XI recently inspected new book shelving for 400,000 volumes which had just been installed in the Vatican Library by an American firm.

He congratulated the two American engineers, Charles and George Eichele, who made the installation, and said that further American library equipment would be installed during the coming winter.

### Vatican Accord Near

ROME, ITALY.—Unofficial, yet reliable, reports from both the Vatican and from Rome have been received which point to an early agreement and settlement of the recent controversy caused by the closing of the Catholic Clubs in Italy.

The agreement upon which the settlement will be effected is said to include permission for the Clubs to re-open and continue in their religious capacity under the direction of the Bishops of the dioceses of Italy. The Holy Father is also said to have been asked to furnish a chaplain for the Fascist clubs, Balilla and Avanguardisti. The education of youth, the main point in the controversy, will again be in the hands of the Catholic Clubs and periods for religious instruction will be provided so that it will be uniform in all branches of the Fascist boys' and youths' organizations.

Many of the Catholic Clubs have already been re-opened and it is expected that all will be re-opened by the first of October when the schools will resume their winter activities.

### To Attend Consecration

LISIEUX, FRANCE.—Consecration of the Basilica of Peace in the Church of Sainte Therese de l'Enfant Jesus here is to take place July 3, 1932, after the close of the Eucharistic Congress to be held in Dublin. The pilgrimage to Dublin, which the Knights of Columbus in the United States are organizing, will come to Lisieux after the conclusion of the meeting in the Irish capital.

Another American pilgrimage to Lisieux for next year's consecration ceremonies is being organized by the Rev. John Dolan, rector of the National Shrine of St. Therese in Chicago. This pilgrimage will be under the auspices of the American Society of the Little Flower.

Cardinal Daugherty, Philadelphia, is a member of the international committee sponsoring the Basilica of Peace. One of the side chapels in this basilica is the gift of Leopold Huffer, New York philanthropist, who died recently.

### Missionary Is Killed

FOOCHOW, CHINA.—A despatch received recently states that Father Melchior Geser, German Salvatorian of the Mission of Shaowu in the Vicariate of Foochow, Fukien Province, was shot by bandits while fleeing from Reds who had taken the city of Kienning-hien. The letter from Foochow gives the circumstances of the outrage.

### Fight Vera Cruz Teachers

VERA CRUZ, MEX.—The State Government recently demanded the resignation of all Catholic teachers of the Vera Cruz Preparatory College, closed by the faculty in protest against a raid by the police, who searched the students for arms.

The school remained closed, but the government promised that it would not be subjected to police action again so long as no Catholic teachers remained on the staff. The government, in its bitterness, has been conducting a campaign to rid the State of Catholic influence.

### Mexico City Church Bombed

MEXICO CITY, MEX.—A bomb exploded in the fashionable Church of La Profesora, wrecking the pulpit and several altars, and even damaging timbers and ornaments thirty feet above them.

Only a dozen persons were in the church at the time of the explosion, which followed a number of similar outrages in the State of Vera Cruz.

The Church of La Profesora was the temporary Cathedral during the deadlock between the Church and the State and also when the Mexico City Cathedral was closed for repairs.

### Missionary Is Captured

ST. COLUMBANS, NEBR.—Word received at the regional headquarters of the Society of St. Columbans for Chinese Missions, here, states that the Rev. Hugh F. Sands, St. Columbans missionary and pastor of Tsan Dan Kow, Vivariate of Hanyang, China, has been captured by Communist bandits.

## Officer of A. L. A.



REV. COLMAN FARRELL, O.S.B.

The Rev. Colman Farrell, O.S.B., head librarian at St. Benedict's College, Atchison, Kan., is believed to be the first priest ever to hold office in the American Library Association.

## Picturesque Soleure Where Martyrs Died For The Faith

(By Marie Widmer)

IN the year 272 A. D. when the Allemans threatened the Romans, a fortification was erected on the River Aare, on the site now occupied by Soleure, which, next to Treves, is the oldest city north of the Alps. Many tragic events took place in those days, and we are informed that Ursus and Victor, two of the early Christians who had fled in the year 303 to this settlement from Agaunum, the present Saint Maurice in the Rhone Valley, had been tortured and put to death in Soleure by the Romans on account of their faith.

The Cathedral of St. Ursus, considered to be the finest specimen of late Italian Renaissance in Switzerland, is dedicated to these martyrs, and their sufferings are immortalized by three reliefs on the facade. Two fountains, bearing statues of Moses and Gideon, stand at each side of the broad marble stairs which lead in three times eleven steps to the entrance. Eleven marble altars, individual masterpieces of as many artists, add to the beauty of the interior, which has been conceived in the shape of a Latin cross. Valuable manuscripts, miniatures of the ninth-sixteenth centuries, goldsmith's work, including a late Renaissance silver-gilt bust of St. Ursus, ancient vestments and different relics form part of the remarkable church treasury.

While a modern commercial atmosphere enlivens today this city of medieval gates, towers and fountains, Soleure, now a leader in the watchmaking industry, will ever remain a delight to those in quest of the unusual. Picturesque nooks abound within the city walls, and in the outskirts is hidden a tiny oasis of perfect contentment and peace, a hermitage in the truest sense of the word.

Rocks and grottos, clad with verdure and foliage, form the entrance to this shrine, which is tucked away in the romantic gorge of St. Verena. A brook saunters merrily along the road and a choir of feathered songsters offers anthem after anthem. Suddenly we behold a sunny clearing, a small, but fertile patch of land, the diminutive domain of one who in the twen-

(Continued on Following Page)

## Catholic Inventor



JOHN O'CONNOR

John F. O'Connor, consulting engineer for a Chicago railroad concern with 960 patents, has more inventions recorded at the U. S. Patent Office than any other inventor except Thomas Edison. Two of his sisters are nuns in the East and all three of his sons are in railroad engineering work.

## EDITOR THINKS THE REFORMERS SHOULD BEGIN WORK AT HOME

### Moral: Don't Take The Reformer Seriously

THIS paper has often called the attention of its readers to the need in which "reformers" stand of reform. We have often published columns of names of persons who were in the limelight for several years as reformers of morals of other people, but who themselves got in serious trouble and were sentenced by juries to a little room behind bars.

The Cleveland PRESS recently published the pictures of four persons, sons of quit notable "reformers," who have been a scandal to the youth of the nation. These men had not been successful in "reforming" their own households. Those mentioned by name in the Cleveland PRESS were the sons of Senator Simeon D. Fess, of Senator Tom Heflin, of Bishop James Cannon, and of Evangelist Billy Sunday. We quote from the Cleveland PRESS:

While Bishop Cannon of the Methodist Church South was having his own troubles in connection with charges that he played the stock market thru a bucket shop and used the Methodist Board of Temperance as a lobbying instrument, his son, Maj. Richard Cannon, was named in a warrant charging him with passing rubber checks.

This was not the only unfavorable publicity which attached itself to the son of the Virginia bishop. He was sentenced to three months in jail for violating the California labor law by failing to pay the wages of his employees of the military academy with which the major was connected.

* * *

Two of the sons of Billy Sunday, the hell-roaring evangelist whose strictures against all forms of human orneriness made him the outstanding pulpit orator of the nation, have given him cause for concern.

George M. Sunday, besides being arrested on a charge of intoxication in Chicago, got into a divorce scandal when his wife charged that he had been occupying the same room at a hotel and sanitarium with a cloak model named Mauryne Le Selle.

Mrs. Sunday said that she and a girl friend raided a house where Sunday and the model were staying.

She brought a charge of adultery against him in Los Angeles Municipal Court and then dropped it, but she went ahead and got her divorce.

Billy Sunday, Jr., was sued for divorce by two successive wives. After her divorce, the first wife was named as a co-respondent by a Los Angeles policeman's wife.

* * *

Tom Heflin, Jr., gave New York and the nation a thrill two years ago when he disembarked in the metropolis after a cruise to Panama and started a tour of the whoopee belt which wound up in a police station after a big street battle with a blue coat.

"When I'm in Alabama or Washington," he told reporters, "I'm dry, but when I'm in a wet state like New York, boys, I'm wet. I may catch hell from dad for saying that, but there you are."

His father's secretary prevented him from seeking out Al Smith, his father's bitterest enemy, and giving the famous New Yorker his indorsement.

Later in the same summer he forgot about being dry in Washington and the newspapers carried stories about his denial of Washington police charges that he had been taking drugs.

"I drank about a pint of grain alcohol mixed with two parts ginger ale with some boys and girls in an apartment," he said. "That's all that was wrong with me when I ran into that truck."

There had been a previous recurrence—right in papa's home state. Young Heflin and a pal spent the night in jail in Phenix City, Ala., on a charge of being drunk. Three bottles of home brew were found in the auto.

* * *

Lowell Fess' unsuccessful attempt to deprive a policeman of his club outside a night club which had decided it didn't want to admit the senator's son did not constitute the first embarrassment the pious Ohio senator has had from his boys.

Another of his three sons— Thomas Fess—got into the papers two years ago when the news leaked out, despite great precautions for secrecy, that he had been divorced by his wife, the charming young stenographer with whom he had fallen in love when he entered his father's office in Washington and found her attending to her duties as the senator's secretary.

The divorce petition referred to hilarious parties in his apartment and specified one particular party which the indignant wife invaded to find the son of the senator and college president in the company of a blond.

Young Fess was fined $1 after pleading guilty "with explanation" to a charge of disorderly conduct. Fess told Magistrate Edward J. Walsh in Yorkville court that "a new arrival in the family moved me to celebrate." The fine was paid by an unidentified man who took Fess out by a side entrance.

# Editorially Speaking

The Editorials appearing in this column are written or selected by the Diocesan Editor.

## CURRENT TRENDS OF EDUCATION.

Notwithstanding that teachers and educators have for some time been calling attention to a growing disregard of religion, law and morality among American youth in school and colleges, together with an increasing callow attraction toward fanciful and childish theories—a condition which is much more manifest today than it was a quarter of a century ago—Willis A. Sutton retiring President of the National Education Association reverses the process and asserts that increasing academic freedom and democracy in the schoolroom are making for greater social stability.

"Up until twenty-five years ago no institution in democratic America was more autocraitc than the schoolroom," Mr. Sutton declares. "The boy or girl who dared to question any pronouncement from the teacher's desk was threatened with dire punishment. A thing was so because the teacher had said it or the book had written it. Small wonder that the boy or girl, repressed on every side, should explode in reckless disregard of law and order after leaving school."

Mr. Sutton says this condition existed twenty-five years ago, and believes that modern "academic democracy" is correcting it. He appears to be in the position of some of our modern physicists who are at a loss to know whether time is running forward or backward. The trend away from respect for authority and the increase of irreligion among students, with the consequent "reckless disregard of law and order," is evident even to the casual observer, and it is precisely in the last twenty-five years, with its so-called academic democracy, that it has developed, rather than been rectified. To perceive it does not require close daily contact with students in the classroom, wherein Mr. Sutton lauds the development of the "questioning attitude." The increase of juvenile delinquency and crime has been pointed out by the Hoover Commission on Law Observance and Law Enforcement. Mr. George W. Wickersham, who was chairman of the Commission, himself has pointed to the decline of respect for authority and of religious conviction as principal causes.

Again, Dr. Luther A. Weigle, dean of the Yale Divinity School, speaking at the Institute of Public Affairs at the University of Virginia, recently called attention to the harmful effects of the exclusion of religion from education. Doubtless the new cultural movement growing up in certain secular academic centers, inspired essentially by Catholic faith and tradition, is finding support in the protest against the "reckless disregard of law and order" and the disintegration of cultural and social standards which modern educational methods are making increasingly symptomatic of modern life. Thus even secular education is beginning to recognize the deleterious effects of modern educational standards. Education today is indeed far from developing that sound individualism which forms the basis of liberty and self-government.


ATTENTION!

St. Vincent's Church Picnic and Chicken Dinner

Sunday, September 13th

at

Sacred Heart Academy Grove

6 Miles North of Ft. Wayne on Auburn Road

Follow Direction Signs

AMUSEMENTS
ENTERTAINMENT
FUN

Dinner and All Features Under Large Tents.

Come—Rain or Shine

Everybody Welcome!


## Retreat for Nurses Given at Hospital

Conducted by the Rev. John Zeller, C.PP.S., a prominent Precious Blood missionary, with headquarters at St. Charles' Seminary, Carthagena, O., the annual retreat for the lay student nurses at St. Joseph's Nurses' Training school, Fort Wayne, opened in the hospital chapel, Thursday evening, September 9. Conferences were held daily at 10 a. m., 2:30 and 7:15 p. m. The solemn closing of the retreat is scheduled to take place Saturday evening or Sunday morning.

Announcement is made by Sister Confirma, superintendent of the nurses' home, that High Mass in honor of the Holy Spirit, marking the opening the new scholastic year of the nurses, will be celebrated at 8:15 o'clock Sunday morning, Sept. 13 in the hospital chapel. Classes will begin their work the following morning. The Poor Handmaids of Christ conduct the hospital and nurses' training school.

Members of the Children of Mary Sodality, formed by the nurses, met during the past week and returned to office, Miss Mary Louise Fitch, president and Miss Victoria Schiffli, secretary. During the meeting the members organized a medical mission society and three teams were formed. They are headed by Miss Mary Wobler, Miss Victoria Schiffli and Miss Audrey Robinson. In the order they will provide supplies to be sent: the Rev. Edward F. Garesche, S. J., Washington, D. C., the Washington headquarters of Dr. Anna Dengel, who is laboring in Bengal, India; and the Missionary Catechists whose headquarters are at Victory-Noll, Huntington. The young women are enthusiastic over the project and among the non-Catholic student nurses over 30% have volunteered to aid the cause.

# FORT WAYNE DISTRICT NEWS

CORRESPONDENT:
Miss Helen May Irwin
Care Journal-Gazette
Fort Wayne, Indiana

## Fort Wayne Brevities

—Novel entertainment was provided by the Catholic Community Center Players, Fort Wayne, at a party given by the organization at the Center on Tuesday evening, September 8th. The affair was in honor of Miss Dorothy Nomina and Al Christen, whose marriage will take place September 15th. Specialties in keeping with the occasion were features of the evening; also the presentation of an attractive gift.

—One of the season's most successful parish picnics was the Labor Day outing sponsored by the Rev. Gustave Hottenroth, pastor, and the congregation of St. Michael's church, Summit, five miles north of Waterloo. The chicken dinner and supper of which the ladies were in charge were served approximately one thousand persons. All of the concessions and picnic attractions on the grounds were liberally patronized. A large delegation from Fort Wayne and vicinity attended. The clergy attending included: the Rev. John A. Dapp, the Rev. Clement Ewald, the Rev. Herman J. Miller, the Rev. Carl Holsinger, the Rev. Alfred Reinig, the Rev. George Angermeier, Fort Wayne; the Rev. John G. Bennett, Garrett; the Rev. William Ehrman, Kendallville; the Rev. Theodore V. Fettig, Monroeville.

—Mr. and Mrs. Ben Noll of 1425 Barthold Street, Fort Wayne, announce the marriage of their daughter, Josephine, to Ken Lewis, which took place August 29th, the Rev. Basil Didier, C. PP. S., of the Church of the Most Precious Blood officiating. Mr. Lewis is manager of the Hotel Anthony, in this city, where the couple are at home for the present. He is the son of Mr. and Mrs. A. J. Lewis of Scioto, O. The bride was formerly employed in the office of the Catholic Community Center and has many friends who will be interested in her wedding.

## New Scholastic Year Opened In Fort Wayne

Sixteen Educational Centers Open Scholastic Year With Religious Exercises.

High Mass in honor of the Holy Ghost celebrated by the pastors of the Fort Wayne churches on Wednesday morning, September 9th, marked the opening of the new scholastic year in the Cathedral city schools. The educational institutions include: Central Catholic High School, St. Augustine's and St. Catherine's Academies, eleven grade schools in three of which there are commercial courses; the grade school department at St. Vincent's Orphans' Home and Sacred Heart Academy, a boarding grade school for small boys on the Auburn Road.

## Young Man Succumbs; Burned In Explosion

Funeral services for Cyril Martin, 30, a native of Fort Wayne, were held Friday morning at 8:30 o'clock from the home of his sister, Mrs. Fred Lichsinn, 825 West Superior street and at 9 o'clock from St. Mary's church, the Rev. George A. Hasser, rector, officiating. The young man, who conducted a filling station near LaOtto, Ind., died Wednesday morning at Sacred Heart hospital, Garrett, as the result of shock and burns received in a gas explosion at the filling station the preceding night.

The young man was part owner of the station with his brother, Edward, of St. Mary's, O., and was unmarried. He was born and reared in Fort Wayne and for many years resided at 711 East Washington boulevard, the old homestead of the Martin family. He was a member of St. Mary's church and was educated at St. Mary's school. For a time he was employed in the mailing department of the Journal-Gazette. He is survived by his father, Edward L. Martin, Fort Wayne; five sisters, Mrs. Nicholas Ddondlinger, Chicago; Mrs. Fred Lichsinn and Mrs. Lawrence Steel, Fort Wayne; Sister Heraclea, St. Elizabeth's hospital, Lafayette; Sister Austeria, St. Joseph's hospital, Logansport; four brothers, Aloysius, Fort Wayne; Rudolph, Chicago; George and Edward, both of Laotto. The Rev. Virgilius H. Krull, C.PP.S., is an uncle of the deceased.

## Outing Given Sunday By St. Vincent's Parish

Extensive preparations have been made by the Rev. John E. Dillon, pastor, and members of St. Vincent's church, Auburn Road, Fort Wayne, for the annual parish picnic to be held September 13th in Sacred Heart Academy grove. All concessions will be under tents and inviting chicken dinners will be served. The picnic hours announced are 11:00 a. m. to 10:00 p. m. (D. S. T.). Arrangements provide for a record attendance at the outing. Father Dillon, who is the diocesan chancellor, was formerly located at the Cathedral of the Immaculate Conception, and many Fort Wayne friends will patronize the picnic.

## St. Jude's Forty Hours' Devotion Sept. 18-20

The Rev. John A. Dapp, pastor of St. Jude's church, Fort Wayne, announces the Forty Hours' to be held in the parish September 18-20. He has secured the Rev. John Bapst, pastor of St. Joseph's church, for the conduct of the devotion. Father Bapst is a speaker of considerable ability and has been heard in the parish on other occasions. The Forty Hours' will open with High Mass Friday morning, September 18th, and close the following Sunday night, local and neighboring clergy assisting at the solemnities.

## Meet the HIERARCHY



RT. REV. SEVERIN GERTKEN, O.S.B.

The Rt. Rev. Severin Gertken, O. S.B., St. Peter's Abbey, Muenster, Saskatchewan, Canada.

## Award St. Vincent's Orphanage Contracts In the Cathedral City

(Continued from Page One)

in accordance with the modern arrangement of institutions of this kind. The cottage plan is to be followed and the eventual group is to be arranged in the form of a circular arc facing Wells street. The buildings, Renaissance in style of architecture, are to be built of a light variegated brick with tile roofs and stone trim.

Four buildings to be erected immediately include a large main building over 300 feet in length and incorporating a chapel, an eight-room school, gymnasium, dining room, and kitchen facilities. There will be two cottages housing 64 children each and a service building containing the boiler house, garage, laundry, caretaker's workrooms and apartment.

The four buildings scheduled will be placed at the rear and the sides of the existing buildings in such a way that when the present buildings are finally replaced with additional cottages, all buildings will be arranged in a unified group forming a semicircle with a frontage on Wells street. The present main building in time is to give place to an administration building, and additional cottages planned will house all the children in individual groups.

## Cathedral Choir Outing

With thirty-seven members and guests in attendance the annual outing of the Cathedral of the Immaculate Conception choir, Fort Wayne, was held Sunday at Lake James. A dinner was served at 3:00 p. m. at the Millikan Inn. The Rev. Thomas M. Conroy, rector, the Rev. Francis M. Shanley, assistant, and Prof. Roch E. Magnan, organist and choirmaster, were present. Regular rehearsals of the choir will be resumed for the season on Friday night, September 11, at 8:00 p. m. in the music room of the Cathedral school. The rector announces that all interested in choir work are invited to attend.

## Babylonians' Eclipse Data Aids Moderns

London.—Languages come easily to the Rev. Joachim Mayr, S. J. In the World War he used to preach to soldiers in ten languages.

Now Father Mayr, a famous Austrian astronomer, is engaged with three other priests in carrying on the work of the late Father F. X. Gugler, S. J., in deciphering Babylonian astronomical texts and records compiled 600 years before the birth of Our Lord.

Their exhaustive researches, Father Mayr said, often result in dramatic discoveries. Among them are data concerning no fewer than twenty eclipses which no one living knew had occurred, but which the Babylonian texts recorded exactly to the minute.

"Astronomers can calculate, but our lunar theory is not exact enough," Father Mayr said while discussing his work during a visit here. "The Babylonians' texts stated eclipses to the minute they began and to the minute they ended, so our lunar theory can be corrected by these ancient observations."

The texts, Father Mayr said, are mainly in Babylonian, but with a sprinkling of Sumerian, an even older language.

Languages and astronomy come easy to Father Mayr, but there is one thing that baffles him—the weather. He said: "We can tell what is going to happen 1,000 years hence as regards eclipses and planets, but about the weather—and your English climate of all things—we are not prophets."

## REQUIESCANT

In your charity pray for the repose of the souls of the following whose deaths have been announced to us since our last issue.

John Newicsky, 78, South Bend, Sept 1.
Thornton Cressy, 74, South Bend, Sept 1.

Golliwog—Mrs. Lucas is always complaining that she has so little to wear.

Pollywog—Well, I saw her at a ball last night and she seemed to be wearing it.

## FIVE PRIESTS PRAY AS THEY MEET END IN RIVER TRAGEDY

Young Dominicans Drown In Canada With Prayer On Lips After Boat Capsizes—Brother Rescued—One Body Is Recovered.

Ottawa, Ontario, Canada.—"Jesus save us, Our Lady pray for us," was the fervent supplication on the lips of five young priests of the Order of Preachers, who went to their death recently after the outboard motorboat in which they were crossing the Ottawa River foundered and overturned in heavy seas. Only one member of the party, the Rev. Brother Albert Marie Courtemanche, was able to hold on to the upturned craft until rescued.

The priests and brother were near the end of their vacation at the Dominican summer home at Luskville, twenty-five miles from here. The tragedy occurred shortly after the priests had said Mass.

The victims were: the Rev. Father Bonaventure Sibler, aged 30, a German-Swiss, who had been teaching Holy Scripture at the Dominican Priory, in this city; the Rev. Father Henri-Albert Harris, aged 28, formerly of Montreal; the Rev. Father Gabriel Couture, aged 26, formerly of Levis, Que.; the Rev. Father Phillippe M. Rousseau, aged 26, formerly of Louisville, Que.; and the Rev. Father Jacques Nichole, aged 26, formerly of Montmagny, Que.

Some two thousand persons, many of them non-Catholics, attended the solemn High Mass or Requiem celebrated in the Church of St. Francis of Assisi, here, for the repose of the souls of the young priests. His Excellency the Most Rev. Andrew Cassulo, Apostolic Delegate to Canada, and the Most Rev. William Forbes, Archbishop of Ottawa, were present at the Mass. The Rt. Rev. Felix Couturier, O. P., Bishop of Alexandria, was celebrant.

**One Body Recovered**

Meanwhile, dragging operations at the scene of the tragedy resulted in the recovery of the first of the bodies of the drowned priests—that of the Rev. Gabriel Couture.

## Large Class of Candidates Received At Victory-Noll

Fourteen young ladies were received into the Society of Missionary Catechists on Tuesday, September 8th. The Rev. Clement Neubauer, O. M. Cap., preached the retreat prior to their reception. Father Clement likewise presided at the Reception Ceremonies.

It is of interest that five of the Candidates are from St. Louis, Mo., and that two are from Indiana,—one from the Diocese of Fort Wayne and the other from the Indianapolis Diocese.

The Candidates from St. Louis are: Miss Margaret Kaiser, Miss Florence Luechtfeld, Miss Irma Kato, Miss Muriel Balch and Miss Margaret Miller. The others are: Miss Josephine Classick, Memphis, Tenn.; Miss Genevieve Dziedzic, Chicago, Ill.; Miss Ethel Allen, New Orleans, La.; Miss Helen Sullivan, DeQueen, Ark.; Miss Helen Hain, Decatur, Ind.; Miss Mary Pouillie, Nekoosa, Wis.; Miss Catherine Farrell, Rockford, Ill.; Miss Magdalene Lenges, Terre Haute, Ind.; and Miss Gertrude Powers, Tulsa, Okla.

Pgad—I never knew the meaning of bliss until I married.

Pfogie—Oh, I'm so glad you are happy.

Pgad—Who said so? Before I was well off and didn't know it.


Catholics

PROMINENT IN THE OUTSTANDING HEADLINES OF THE DAY'S NEWS


NEW YORK—One of the youngest and highest salaried newspaper executives in the United States is Joseph V. Connolly, who has been appointed general manager of the International and Universal News Services. For the past several years he has been directing an organization which syndicates newspaper comics and features. Some of the writers and cartoonists on his staff earn considerably more than the president of the United States and one is reputed to receive $250,000 a year.



JOSEPH V. CONNOLLY

FALL RIVER, Mass. — Mayor Daniel F. Sullivan is one of twenty-six members of the Young Men's Irish - American Catholic Total Abstinence of this city who have enjoyed uninterrupted membership for more than fifty years. The organization combines social activities with insurance benefits, and for years its clubhouse has been a social center. It was started in a barber shop here more than sixty years ago by a group of young Catholics interested in the cause of temperance.



MAYOR DANIEL F. SULLIVAN

## SUMMER SCHEDULE OF MASSES

Central Standard Time unless otherwise stated.

Albion, above post office (See Ligonier) 2d and 4th Sundays, 10, D.S.T.
Angola, (Church renamed St. Anthony's), 7 and 10 a. m. D. S. T.
Attica, Masses, July and August, 7 and 9. Holy-Days, 6:30 and 8:00.
Auburn, Ind., Immaculate Conception Church, U. S. Route 1 and 27, 8 and 10 o'clock, D. S. T.
Avilla, St. Mary's Church, on R. No. 3, 7:00 and 9:15.
Columbia City, Ind., St. Paul's, 7:15.
Cicero, Sacred Heart Church, 8:00.
Delphi, Ind., St. Joseph's, Sundays, 7:30 and 9:30; Holy Days, 5:30 and 9.
Elkhart, St. Vincent's Church, 8:00, 7:00, 8:30, 10:00.
Ege, Immaculate Conception Church, 7:00 and 9:00.
Gary, Ind., Holy Angels', 7th and Polk streets, Sundays and Holy Days of Obligation, 5:30, 7:00, 8:00, 10:00, 11:40, D. S. T. No 11:40 on Holy Days of Obligation.
Garrett, Ind., St. Joseph's, Road 27. Masses 8 and 10 D. S. T.
Hamlet, Kuntz Lake, Holy Cross, 8 or 10.
Kendallville, 7:30 and 10, D.S.T.
Knox, Bass Lake, St. Thomas', 8 and 10.
La Crosse, Ind., St. Martin's, first, third and fifth Sundays, 8:00; second and fourth Sundays, 10:00.
Lagro, St. Patrick's, 8.
Laporte, St. Joseph's, 7, 9; St. Peter's, 6, 7:15, 9:30; Sacred Heart, 8, 10.
Lebanon, St. Joseph's, Sundays, 7 and 9; Holy-days, 6 and 8.
Logansport, St. Joseph's, Sundays, 6, 7:30 and 9; Holy-days, 5:30, 7 & 8.
Ligonier (See Albion) 1st, 3rd and 5th Sundays, 10, D.S.T.
Marion, St. Paul's, 7 and 9.
Miller, Ind., St. Marys of the Lake, 10, D.S.T.
July and August, 7 and 11, D.S.T.
Monterey (Lake Maxinkuckee), 7:30.
Nix Settlement, St. Catherine's, 6 and 8.
Reynolds, St. Joseph's Church, Lake Schafer, Highway 24 and 43, 7:30 and 9:30.
Roanoke, Ind., St. Joseph's, 8 a. m.
Rochester (Lakes Manitau and Nyona) 9:30.
Rome City, Kneipp Sanitarium, State Road No. 9, 7:00, 7:30, 8:00 and 9:30.
Summit (Waterloo) U. S. Route 37, Ind., 7:30 and 9:30.
Valparaiso, St. Paul's, 8 and 9:30 D.S.T
Wabash, St. Bernard's, 7:30 and 9.
Wanatah, Sacred Heart, second and fourth Sundays, 8:00; first, third and fifth Sundays, 10:00.
Warsaw, Ind., 9:15.
Winamac, St. Peter's, State Road No 29 and 14 (Bass and Bruce Lakes,) 7:45 and 10:00.
Yoder, St. Aloysius, 7 and 9.

## 40,000 Young Men In England Pledge Loyalty to Pontiff

London—The 40,000 members of the Catholic Young Men's Society in Great Britain have sent a message to the Holy Father assuring His Holiness that they share his grief in his present trouble and anxieties, and, while renewing their pledge of filial homage, unswerving loyalty and devotion, offer prayers for the "cessation of the dreadful persecution of Holy Church."

In a reply through Cardinal Pacelli, Papal Secretary of State, His Holiness bestows his blessing upon all the society's members.

The Mrs. (at 4 A. M.)—Is that you, John?

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## Bureau of Information

In writing to this department please—
1. Sign your name and address. No names will be published, and all questions will be held strictly confidential.
2. Do not be disappointed if your question does not appear for several weeks. We have hundreds of questions, and answer them as far as possible in the order received.
3. Direct your questions to Bureau of Information, Our Sunday Visitor, Huntington, Ind.
4. Do not write questions on the same sheet with subscriptions, orders for pamphlets, etc.

*I note from the daily papers that some Italian prelates, and even the Pope himself, are disturbed over the dedication of a Methodist church near Rome. Why should Catholics be disturbed over such a matter?*

The Catholics of Italy, including their prelates and the Holy Father, are not fearful at all that the Italians will become Methodists in large numbers. They rather resent the *methods* which American Protestant sects have followed in their proselytizing work. They have, throughout their sixty years in and about Rome, been more anti-Catholic than they have been Protestant. They frequently joined hands with the worst enemies of Christianity when the latter launched an attack specifically on the Catholic Church, although they would have been just as vehement in an attack on the Methodist Church if it had been the predominant religious organization in Italy.

Protestants should follow the same principle and adopt the same policy in relation to Catholic countries as they adopt in relation to the pagan countries which they are striving to evangelize. Their policy is to regard any existing form of Christianity as satisfactory, and if the Baptists or Presbyterians should be operating in one state or territory, the Methodists remain out of that and go to another. Certainly the Catholic Church is Christian, no matter by which standards it may be judged. The severest tests which most orthodox Protestants have ever applied are acceptance of Christ as the Saviour, and the acceptance of the Bible as the revealed word of God. Which Church defends the divinity of Christ as does the Catholic Church? Which religious organization insists more that those who are saved will owe their salvation principally to the merits of Christ? Which Church defends the authenticity and the inspiration of the Bible as staunchly as does the Catholic Church? Whose standards of morality are more exalted and strict than those of the Catholic Church?

We have also read what the secular press carried in relation to the church dedication to which your question refers; and we have noted the sycophancy to Mussolini on the part of those who dedicated the church. Evidently they wish to win the favor of Mussolini.

The Catholic Church could have won his favor and could have had almost anything it wanted from him if it had been willing to sacrifice principles for expediency; if it had been willing to subordinate the interests of God to the doing of Mussolini's will, right or wrong.

The world is not giving sufficient credit to the Catholic Church for her defense of fundamental principles.

*It is related in the same news report that a priest burned Bibles which had been distributed among the people by the Methodists. Is it true?*

We do not know whether it is true or not. But if it be true, the priest's action was not directed against the Bible as such, which the Catholic Church holds in the highest regard, and which Pope after Pope has urged the people to have in their homes and read.

Why should the Italian people receive copies of the Scriptures from their enemies instead of from their friends? The Catholic Church is not quite satisfied with the King James Version of the Bible in which she points out many errors in translation. In fact the authors of the Revised edition of the Protestant Bible counted several thousand inaccuracies in the King James translation.

Renew your subscription to Our Sunday Visitor promptly—75c a year.




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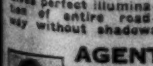
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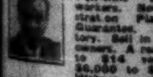


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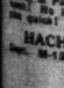

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## After Dinner Story

### COME

(By Adela Mauthe)

A light early morning breeze blew up from the river and made a soft whispering sound in the trees. Newel Porter spread his arms out to enjoy to the full its welcome coolness, while it lasted. That would not be long, he knew. The sun slipping up over the horizon was even now sending on its radiant rays to proclaim another scorching day. His room at the hotel had been insufferably hot. He had slept very little during the night and it was to get a breath of this early morning breeze that he had sought the miniature city park, settled himself upon a bench all prepared to enjoy this interval grateful to the senses.

It was a Sunday morning, late in June, and the air was fragrant with roses blooming in profusion all about him. He was a stranger in the city and the world so beautiful and radiant seemed to increase his loneliness. An old man shuffled by and stopped at a bench a little farther down the walk. A church bell rang out clearly, calling the faithful, but Newel Porter was so engrossed in his own melancholy reveries he was not aware of it. He did not even notice the little squirrel that cautiously edged its way almost to his very foot. Then a young girl, as fresh and lovely as the roses in bloom near him, came down the walk.

In passing she looked inquiringly at him, and he thought he had never seen eyes so blue. She looked away; then back, and their eyes held for a moment. Then on her way she went. In her hand was a prayer book, and a rosary was entwined and hanging from the white fingers that clasped the book. He knew she was going to an early Mass, and to him her eyes, in that brief moment they looked into his, said, "Come", just as surely as if she had spoken the word.

In a moment he was at her side.

"I beg your pardon," he said, raising his hat. He seemed a little confused. "You are going to Mass, are you not?"

"Yes," she answered, smiling.

"May I go with you—or—if you will be so kind, direct me to the church?"

"Certainly," she said, with an amused little laugh. "As I am on my way to church and it is such a little way you may come with me. I think it would be easier than to try to direct you—since—you—"

"That is very kind of you," he interrupted. "You don't know how lonesome a fellow can be in a strange place. No one he knows—"

"Then it was because you were lonesome you spoke to me?"

"Oh, please. Don't misunderstand," he said. "When I saw your rosary and prayer book I knew you were going to Mass. I presumed I know in asking to walk with you, but I amended that and asked you to be kind enough to direct me to the church."

"I don't think it is I that misunderstand. I just don't understand at all why you needed to be directed with the church bells ringing and the glittering cross on the dome of the church visible not more than a block away."

He followed her gaze, and beheld the church not a city block away. For the first time in his life he did not know what to say. The mocking light in the depths of her blue eyes told him she had understood only too well, but it also told him he had not offended.

"You may not believe it but I neither heard the bells nor saw the church until this moment."

"Nor thought of going to Mass before I came along. Now confess."

"I don't think I need to confess," he laughed. "I think you are my guardian angel and that you have all my sins jotted down in your little book."

"It is the duty of the bad angel, isn't it, to record the sins? The guardian angel, I thought, was ever at one's side to guard, to rule and guide."

"Well, anyway, you are my guide this morning."

They were going up the church steps. People were coming from all directions, young and old, rich and poor alike to adore their God and keep holy the Sabbath Day.

"Come with me," she said, and led the way to a pew in the front of the church.

Margery Meyer, for she it was who guided Newel Porter from the park bench to the Meyer family pew, passed her prayer book to him. There was something about this young man that reminded her of Kathleen, her chum at the Convent, and her thoughts went back to a day the two of them had visited the little French church to pray to St. Anthony for a special favor.

She had not wanted to go to the little French Church that day, but Kathleen had chided her for her worldliness, and had said she had a special favor to ask St. Anthony, so instead of going shopping as she had preferred to do she had gone with Kathleen.

"I cannot understand why you have to pray so much," she had complained to her friend. "You are blessed with beauty and brains, and you say you do not care for wealth. And in the spiritual line you are one hundred per cent."

"But I am not, Margery," Kathleen protested. "And if I were, don't you think there are others who might need my prayers?"

"Your friend, Margery, for instance. Were you going to pray for me?"

"I always pray for you."

"Then ask St. Anthony to find a handsome, wealthy husband for me."

"I'll ask St. Anthony to find a good husband for you. One who will make you happy here and help you toward eternal happiness," Kathleen had promised.

"But, Kathleen, please tell him to find one who is handsome and wealthy as well as good."

"I've a mind to pray that you will be an old maid."

"Now, Kathleen, that would be mean. You wouldn't do that and you know it."

"Very well, I'll ask him to find one with all your requirements if possible, and add a few suggestions of my own. Now that should satisfy you, although I'll not blame St. Anthony if he refuses to do it."

Margery smiled even now as she recalled that conversation.

She brought her thoughts to dwell on the sorrowful mysteries as she said her rosary during the Mass. But after the Elevation, during the commemoration of the dead, tears came into her eyes and she prayed for her friend. "May her soul and all the souls of the faithful departed rest in peace." And then, "Oh, Kathleen, continue to pray for me," she entreated.

Mass was over and she and the strange young man came out together. He asked to be permitted to walk back with her as far as the park.

"Do you know this really is the first time I have been to Mass in months," he confessed. "After my sister died—I don't know, I just got careless about going, and traveling about the way I do it is not always easy. It would grieve Kathleen if she knew. She was such a little saint."

"Kathleen!" Margery exclaimed.

"Yes, my sister. She died last February."

"I had a very dear friend at the Convent who died last February," Margery said. "Kathleen Porter. Was she your sister?"

"Yes, she was my sister," Newell Porter said. "And you were at school with Kathleen! What a coincidence."

Newell Porter did not stop at the miniature city park but accompanied Margery to her home, and he certainly did not find the city lonely after that morning.

Summer had gone and Autumn with its somber days, and Winter's icy hand lay upon the city.

In the livingroom of a newly furnished apartment stood Margery and Newell Porter. The honeymoon was over and now they were at home, in their own tiny apartment. A soft light illuminated Margery's face. There was happiness and tenderness and contentment shining in her deep blue eyes.

"You wonderful—wonderful girl," Newel murmured. He gathered her into his arms and kissed her smiling lips. "And to think how I found you just by accident."

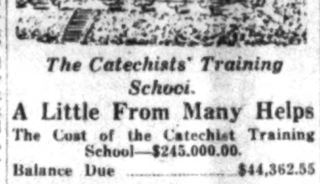
"Indeed it was no accident," Margery replied. "Kathleen and St. Anthony arranged it." And then she told him about the visit she and Kathleen had paid to the little French Church and the conversation that had taken place between the two that day.

"But I am not wealthy, and I don't think you could call me handsome," Newel said.

For answer Margery smoothed back the lock of brown hair from his forehead and pressed a kiss upon it. "On the whole, my dear, I am quite satisfied with the husband they found for me."

(The End)

OUR SUNDAY VISITOR does not beg, but it is willing to accept anything you may care to give for



*The Catechists' Training School.*

### A Little From Many Helps

**The Cost of the Catechist Training School—$245,000.00.**

**Balance Due ........ $44,362.55**

Besides carrying the debt on the building, OUR SUNDAY VISITOR maintains the school.

* * *

Hundreds of workers are needed for the extensive field, and hundreds of zealous young ladies should answer the call.

* * *

Send all donations to OUR SUNDAY VISITOR, Huntington, Ind. To all who send $1.00 or more, a one-year subscription to THE MISSIONARY CATECHIST will be mailed. This monthly magazine tells all about the work of the Missionary Catechists.



Cleveland, Ohio, July 8, 1931

Dear Father,

Last week I attended the Catholic Students' Mission Crusade Convention at Niagara Falls. It was most impressive to hear boys and girls from all over the United States speak of their mission activities and make plans for more extensive ones. To add to the interest, many Missionaries right from their fields of labor, spoke of their own experiences. Of them all, however, I was mostly attracted to the Missionary Catechists,—for themselves, but in particular for their work, which is for me, the ideal of service—teaching little children the truths of their religion and nursing and doing social service work among the sick-poor in their homes. Even before I heard the Catechists speak, I had been admiring their neat, sensible, blue uniform. I guess girls always will notice things like that first!

Later I had the happiness of meeting the Catechists personally and needless to say, my admiration increased. I have always wanted to do missionary work but have never decided on anything definite. Now I'm wondering if I, too, couldn't take a place among your Missionaries. I shall be glad to answer any questions you wish to ask.

Sincerely yours, H. T.

**PRAYER TO KNOW ONE'S VOCATION**

O Merciful Father, my God and my All! I am the work of Thy Hands. I belong wholly to Thee and it is from Thee alone that I can look for the grace of eternal salvation. To Thee must I look for that special grace,—the grace of my vocation to that state of life to which Thou hast called me. I know that Thou hast destined each one of Thy children for a particular state of life. I beg Thee, then, to enlighten me as to the way I am to walk in following my vocation. Give me that sincerity of purpose, that purity of intention which will assure me of Thy Divine guidance and help "Speak, Lord, for Thy child heareth." My constant desire and my fervent prayer is that I may seek Thy glory, the salvation of souls and the sanctification of my own soul in that state of life to which Thou hast called me. And I promise Thee that by the aid of Thy all-powerful grace and by the help of Our Blessed Mother, nothing shall hinder me from following my vocation and thus reaching that degree of holiness and happiness to which Thou hast destined me. Amen.

For particulars concerning vocations write:

REV. J. J. SIGSTEIN,
Spiritual Director
Society of Missionary Catechists,
Victory-Noll, Huntington, Ind.

May He support us all the day long, till the shades lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done! Then in His mercy may He give us a safe lodging, and a holy rest, and peace at the last!

Great men do not play stage tricks with the doctrines of life and death; only little men do that.—Ruskin.

The wise man has a tongue in his heart, the fool his heart in his tongue.—Charron.

## Burse For the Priesthood

### In Honor of Mary, the Mother of God

On August 9th, OUR SUNDAY VISITOR carried a story by Mary Gordon entitled, "Our Tainted Nature's Solitary Boast." The story sketched the lives of three of four Marys. In the home of Mary, the Fourth, a pupil of Mary, the Second, and the daughter of Mary, the Third, talked with their hostess about Mary, the First, Heaven's spotless Queen. Why should not OUR SUNDAY VISITOR Readers sponsor a Burse for the Priesthood in honor of Our Lady, was the question on their lips. And to our readers we pass along the question, "Why Not?"

Contributions to date ........ $164.85

One of the most interesting and popular exhibits at a recent Australian exposition was an exhaustive treatise on gold mining, written by a Medieval monk, translated by Herbert Hoover in the days when he was a simple engineer. The Melbourne Advocate tells us that, though dating back many centuries in content, the book describes a surprising number of methods which are still being used.

Let the peace of God rule in your heart. There is a peace that will enter there, if you do not thwart it; there is a spirit that will take possession of your soul, provided that you do not quench it.—Robertson.


Here Men!. I'll Send You This NEW MAGIC SHAVING INVENTION




NOW you can say goodbye to whisker-pulling, raw, smarting, burning, patchy shaves and the inevitable resulting grouch that spoils your day. Think of getting over 300 perfect shaves from a single blade, of making new blades 100 per cent sharper! That's what this device does. Just take a soft, downy feather and draw it over your face and you have the feel of this new kind of shave. Velvety smooth—shaves such as you never dreamed were possible! The toughest whiskers just seem to melt away. And how soothing! Makes your face feel like a million dollars. I want you to try this amazing invention for 30 days at my risk. Simply mail coupon.

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Up to $66 Profit a Day

Here's a clean-up for agents! You don't have to do any high pressure selling with my sensational, new, guaranteed sales plan. Just leave this device on Free Trial with shavers everywhere. Sells itself! Jesse Davis, Mo., made $66 in one day. R. Vanderhof $54 in 5½ hours, and hundreds more are making big money fast. Place X at bottom of coupon and mail AT ONCE!

I. L. RHODES, 1418 Pendleton Ave., Dept. M-576, St. Louis, Mo.
Send full details without obligation.
Name ..................
Address ..................
City .................. State ......
[ ] Place X in square if you want to make big money.



Bunions Go Like Magic
Mail Coupon Now—Prove It

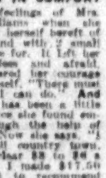
NEVER in history has the amazing action of Pedodyne Solvent been equalled. It's perfectly marvelous and truly a boon to those whose bunions cause constant foot trouble and an ugly bulge to the shoes. It stops the torturing pain of the most sensitive bunion almost instantly and reduces the enlarged, disfiguring growth like magic. So rapid is the reducing power of Pedodyne Solvent that thousands report they now wear new shoes with ease and comfort. You, too, can prove it by actual test at my risk. Mail the Coupon Now.

TRY IT ON YOUR BUNION
Just mail the coupon—try Pedodyne on your own bunion and prove the quick, sure amazing results.

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180 North Wacker Drive
Chicago, Illinois
"I want to try Pedodyne."
There is no obligation. This is not an order.
My address is—
Name ..................
Address ..................
City .................. State ..........

MILLIONS SUFFER FROM NERVES
Pastor's Famous Treatment Soothes and Quiets Them

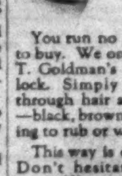
Why neglect nervousness when quick relief is possible. The World famous Koenig's Nervine soothes the nerves, removes that dangerous nerve tension which is the cause of nervous disorders. Promotes sound restful sleep and tones the entire system. Used for over 40 years in America and Europe. Entirely free from all harmful drugs. Get a Bottle of KOENIG'S NERVINE From Your Druggist Today. FREE trial size bottle sent on request. Use coupon.



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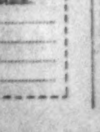
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*Prove to yourself what millions of women know about*



GRAY HAIR

You run no risk. We don't ask you to buy. We only ask you to test Mary T. Goldman's way. Snip off a single lock. Simply comb colorless liquid through hair and desired color comes—black, brown, auburn, blonde. Nothing to rub or wash off.

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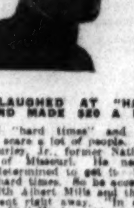
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Color of your hair? ..................

If You Need Money
~find Yourself on This Page



PLUCKY WIDOW SUPPORTS 2 CHILDREN IN COMFORT

Imagine the feelings of Mrs. Christine Williams when she suddenly found herself bereft of her husband and with 2 small children to care for. It left her helpless, hopeless and afraid. But she mustered her courage and said to herself, "There must be something I can do." And there was. It has been a little over a year since she found employment through the help of Albert Mills. Now she says, "I live in a small country town, yet I usually clear $8 to $6 a day. One day I made $17.50 clear. I want to recommend your company to anyone in need of work. It is one of the best money-making propositions I ever saw."



HURLEY LAUGHED AT "HARD TIMES" AND MADE $20 A DAY

The cry of "hard times" and "no money" may scare a lot of people. But not J. F. Hurley, Jr., former National Guardsman of Missouri. He needed money and determined to get it—hard times or no hard times. So he accepted a position with Albert Mills and things looked different right away. "In spite of all drawbacks," Hurley said recently, "my earnings have averaged about $20 a day. The very day I started out I got $15.55 worth of orders in 2 hours." This—and the other true stories of success on this page—should convince anyone, anywhere, of the possibilities for success that wait around the corner for everyone who says, "I can do it!"



SUPPORTS CRIPPLED HUSBAND—MAKES $300 IN ONE MONTH

What would you do if you suddenly found it necessary to support a crippled husband by your own efforts? That's the situation Mrs. K. G. Titus, of Ohio, had to face. And thanks to Mr. Mill's help she solved her problem in the easiest way imaginable. Read what she says: "I never work more than the usual number of hours, yet my profits for one month reached above $300. Both my husband and I want to thank you for the fine Ford Tudor Sedan you gave me free as a bonus in addition to my regular cash profits."

INEXPERIENCED WORKER CLEARS $68 IN 3 DAYS

Trudging the streets all day looking for work and listening to turndowns is enough to take the heart out of anybody. But there's a way out of every difficulty. And Wm. Walker found it by accident the day he happened to run across one of Mr. Mills' employment announcements. He accepted Mr. Mills' offer and it proved to be the turning point in his life. "I made $68 in just 3 days," Walker said recently. "I got all this business within a quarter of a mile of my house."



THEY TOLD HIM HE WAS CRAZY—BUT HE MADE $24 HIS FIRST DAY

Leo Hall's friends laughed at him when he said he was going to join forces with Albert Mills. But Hall was sick of working his head off on a 15-acre farm with only a 12-year-old boy to help him. So he went right ahead with his plans. And the results astonished his friends and made him rub his own eyes to see if his good fortune was really true. "The very first day I made a clear profit of $24," wrote Hall, "—the easiest money I ever made in my life." So today, instead of grubbing a meagre living out of the soil, Leo Hall is free and independent. Is there any reason why you can't duplicate his success?



Find yourself here. You may be a minister like the Rev. Taylor—a farmer like Leo Hall—a widow like Mrs. Williams or a laborer like Hoppe. You may be a clerk, a mechanic, a teacher, a housewife, an office or factory worker. It makes no difference. Once these people were despondent, discouraged and worried about the future. Now their money troubles are over and they face the world with hope and confidence. If you want to make some money in the same way—in full time or spare time—I'll show you.

I am President of a big, million-dollar company. My business extends to practically every city, town and village in the United States. I started a few years ago with an idea. It was this. I said, "I will share the profits of my business with the folks who help me." This Golden Rule policy brought success. My business is still growing. Right now I need about 300 more helpers. I may need some right in your neighborhood. You don't need any experience or training. If you are ambitious and a person I can trust, that's enough for me. I furnish everything you need—put up the capital—give you liberal credit and show you how to handle my customers' and prospects orders for coffee, tea, spices, extracts and other Household Products.

There is nothing difficult about the work. Anyone can do it. I tell you the things you need to know in plain, simple language. You can work full time or spare time as suits you best. If you are interested I ask that you mail the coupon. I will send complete instructions by return mail. You can start working and making money right away. It will certainly pay you to get the facts. This announcement will probably bring a flood of applications, so the sooner you get in touch with me the better. Just put your name and address on the coupon and mail it today.



HE SAID "GOODBYE" TO A LABORER'S PAY

If you have been struggling along for years in disagreeable, small-pay jobs you know how H. L. Hoppe, Illinois factory worker, felt up to about a year ago. But when things looked blackest for Hoppe, something happened that changed the whole course of his life. He started to work for Albert Mills and although everything was new to him the job brought him success—right from the start. "Everything I have," writes Hoppe, "is due to your honesty, sincerity and fair dealing with me. The past year has been the most profitable in my life. I have made as high as $15 a day and for the first time I have a bank account."

MINISTER CLEARS $10 A DAY IN SPITE OF "HARD TIMES"

Trying to make ends meet on a pastor's salary in a small saw-mill town is not a pleasant undertaking at best. And when "times are hard" the situation is one to try the stoutest heart. But the Rev. C. M. Taylor, down in Mississippi, is not a man who gives up easily. He gritted his teeth and determined to find a way out of his money worries. One of Albert Mills' employment offers came to his attention and he decided to give the plan a trial. Shortly afterwards he wrote, "As you know, I live in an inland saw-mill town. During the present 'hard times' the mills have run only about half time. However, my profits have easily been $10 a day. I would advise anyone wanting more money to get in touch with you. It is easy and sure."



MAIL THIS NOW

Albert Mills, President,
7968 Monmouth Ave., Cincinnati, Ohio.

Yes, I want to make money. Without cost or obligation, send me full details of the wonderful opportunity now open in my locality. I understand no experience is needed and that I do not have to invest any money.

Name ..................
Address ..................
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(c) A. P. Co. (Print or Write Plainly)

# OUR SUNDAY VISITOR

FORT WAYNE DIOCESAN EDITION

RIGHT REVEREND JOHN F. NOLL, D. D., LL. D.,
Bishop of Fort Wayne—Editor-in-Chief.
Rev. Aquinas Knoff, Diocesan Editor.
Rev. R. E. Kelly, Rev. M. A. Chapman,
Associate Editors.

Contributing Editors: H. C. Hengell, A. Muntsch, S. J., John M. Ryan, C. S. C.

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HUNTINGTON, INDIANA, SEPTEMBER 18, 1931


BISHOP'S HOUSE
1415 West Washington Blvd.
Fort Wayne, Indiana December 25, 1923.

To Members of My Entire Flock:

Since your Bishop not only has an interest in you equal to that of the pastor whom he places directly over you, but shares with the pastor a heavy responsibility in your regard, you will not wonder why he solicits admission to your home once a week in order to address you personally. Every Bishop would undertake the same thing if he had the facilities of a modern printing plant such as your Bishop has.

Now, may your Bishop not ask that you receive his paper with a warm welcome and that you and your children read it with punctual regularity?

It may be true that you take other Catholic papers and magazines, but your own Diocesan paper, the cheapest and the best of all, must take precedence over all others.

The Holy Father directs me to tell you that he blesses all who read OUR SUNDAY VISITOR regularly; and your Bishop offers his Mass, not only every Sunday, but every day, for the priests and people who cooperate with him for the general welfare of the souls under his jurisdiction.

With many thanks for the welcome which you extend to me week after week to address you, I am Yours paternally in Christ.

+ John Francis Noll
D. D.

## IT IS THEIR OWN PROPERTY

You have read that the present temporary government of Spain has sent an ultimatum to the Vatican allowing the Holy See five days in which to explain whether it had knowledge of a document recently taken from the Vicar General of Vitoria, in which the exiled Cardinal of Spain is supposed to have asked Bishops to dispose of some church valuables.

What if the Vatican did have such information? What harm can any American find in any religious organization disposing of its own property? The things which Bishops in Spain would like to dispose of are sacred vessels no longer in use, precious vessels which date back to the middle ages, and which have been carefully preserved both because of their antiquity and because of their tender association with kings and queens, with saints of centuries past. The government never purchased these things, and by what right do they belong to the government? If there be danger of a socialistic or communistic government confiscating even the ecclesiastical buildings and real estate throughout Spain, why should the Bishops allow them to confiscate these other treasures, which would be treated with greater respect outside of Spain than in it?

## THE "FOREIGN" CRIMINAL MYTH EXPLODED

From the time of the war of 1812 through various presidential campaigns, through various eras of anti-foreign propaganda, such as in the days of Know-Nothingism, A. P. Aism, of Kluxism, it was represented that America would be a safer place in which to live if it were not for the so-called foreigner. Anti-Catholic papers thrived on this charge. But now comes the Report of the Wickersham Board, containing an acquittal of the foreigner, and an indictment of the American-born. The Report says: "The foreign born commit considerably fewer crimes than the native born, in proportion to their respective numbers."

Dr. Edith Abbott, Dean of the Graduate School of Social Service Administration of the University of Chicago, who had charge of the gathering of facts in connection with the Wickersham Report, reprimands those who accept easy theories for provable facts. Since the "anti-foreign" slanders were usually associated with anti-Catholic propaganda (uninformed readers having the notion that the two groups were identical) it will be interesting to note that most crimes committed by the foreign-born are to be laid at the door of those who did *not* come from Catholic countries.

The immigrants who came from England, Scotland and Wales, for instance, have a higher criminal record than those who came from Ireland. Immigrants from the Scandinavian countries, which are not Catholic, are much higher in the list of criminals than those who came from Czecho-Slovakia. The immigrant Greeks, only a small minority of whom are Catholics, are more than twice as guilty as immigrants from Italy, who are identified in the popular mind with all sorts of criminality. Immigrants from Russia, which is not Catholic, have been more guilty than those from Poland.

It will be well for you, the reader, to preserve some of the facts taken from the Wickersham Report so that you can "nail the lie" when it pops up again, as it is bound to.

## DON'T MISS ANY OF THEM

In the next issue of OUR SUNDAY VISITOR two new series of interesting articles will begin. The first, prepared by the editor of OUR SUNDAY VISITOR, will deal with the life of Theresa Neumann; the second, edited by the Reverend Paul Bussard, the author of the Leaflet Missal, will deal with the Mass in a delightful as well as instructive manner.

Much has been written about the stigmata of Theresa Neumann, and the agony of the Passion which she undergoes on most Fridays of the year. But little has been written about her early life. The question is often asked "Was she a girl of extraordinary piety in youth?" This and other questions will be answered in the series of articles, which all our readers will want to read.

Father Bussard, of St. Paul, Minnesota, publishes a leaflet weekly containing the translation not only of what is common in every Mass, as you have it in your prayer books, but of the Collects, the Secrets, the Post-Communions, the Epistles, the Gospels, *in their proper places*, so that there is no time lost in fingering the missal. The reader, we are sure, will eagerly peruse every one of his series of brief articles.

We shall also begin the publication soon of a very interesting serial story, and are giving this notice so that no reader will be obliged to miss the first or second number for lack of a warning.

Wednesday, Friday and Saturday of next week are Ember days, and the law of fast and abstinence must be observed.

## An Hour With A Sincere Inquirer

(CONTINUED FROM PRECEDING PAGE)

experience, and many of them have expressed it in words similar to those of Dr. Wendell Holmes. The logical conclusion to be drawn from it must necessarily be this: "If the Roman Catholic Church is the *best one to die in*, it must be also the *best one to live in*."

(10) Reflect on what St. Augustine told the Donatist schismatics: "Whosoever is separated from the Catholic Church, however innocently he may think he lives, for this crime alone, that he is separated from the unity of Christ, will he not have life, but the anger of God remains upon him" (Council, Labbe, tom. ii. p. 1520).

(11) There can be no action more unworthy of a man, than to live, troubled in mind with serious doubts, without taking pains to have them cleared up; and still more to continue to be in his bad faith after having arrived at the knowledge that the Catholic Church is the Church founded by Christ. This is like the conduct of a man who, wishing to arrive in a certain city, enters a railroad car. Soon doubts arise in his mind whether the car is the right one or not. He then is told that the car does not go to the city he wishes to reach; yet instead of leaving it at once to go to the right one, he begins to consider how comfortably he is seated, and how inviting everything is that meets his eye. Admonished to leave, he answers, without bestirring himself: "All right; I don't care whether the car goes to the city or not. I wish to remain in it; I find it too comfortable and too pleasant to leave it."

(12) Do not repeat after others that foolish saying: "God will not ask of men to what church they have belonged, but whether they have led a good, honest, and moral life"; for God would cease to be God if, after having made known a religion, and after having founded a Church, He should be indifferent as to whether men should profess His religion and belong to His Church or not. In the second place, a good, honest life includes the perfect fulfillment of God's holy will; it includes, consequently, the observance of all the commandments of God and the firm belief in whatever Jesus Christ has sent the Apostles to teach; it includes submission to the prelates of the true Church as successors of the Apostles, to whom Jesus has said: "He that heareth you, heareth Me; and he that despiseth you, despiseth Me" (St. Luke x. 16). If a man fulfils all the other commandments of God, but fails in this, he toils and lives in vain. There are many who have, like you, led good and edifying lives; but having come to the knowledge of truth they were fully convinced that all would avail them nothing, unless they submitted to the authority of the Catholic Church and lived according to her doctrine and precepts. This was the reason why they gave up, and continue daily to give up, all that this world can offer, in order to cling to the mother of all the saints, the holy Catholic Church. The approval of their conscience and the consolation of the Holy Ghost make their sacrifices light and even delightful.

(13) Be not troubled on account of the promise which you have made to live and die in the religion of your childhood. When you made this promise you thought that yours was the true religion; but having become convinced of its falsity, your promise is no longer binding. It would even be sinful to think one's self obliged to keep a promise to do what is displeasing to God.

(To Be Continued)

## Regis College Review Service

*FOR PERSONAL DEVOTION*

(By E. T. S.)

LET US PRAY SERIES by Rev. Francis P. LeBuffe, S. J., is a new set of little volumes of devotion. The thousands who relished the delicate unction of Fr. LeBuffe's little series, "Our Changeless Friend," will gladly welcome this second set of little books of devotion. The laudable purpose of this "Let us Pray" series is to render attractive the "Second Method of Prayer" of St. Ignatius Loyola. This method consists in taking the individual words of some familiar prayer and dwelling on them lovingly and prayerfully, so long as thoughts and general spiritual benefit can be derived. Three little volumes of this new series have appeared. "Our Father and Hail Mary", "Anima Christi" and "The Litany of Our Lady." Richness of thought, facility of development, and an unction which is deliciously unique make these little books most acceptable. (Published by the America Press. Price $0.35 each).

FREQUENT COMMUNICANT PRAYER BOOK compiled by Rev. M. V. Kelly fills a long felt want. Strange as it may seem, it is a difficult matter to find a prayer book that can be unreservedly recommended to frequent communicants. It should contain several methods of attending at Mass, a good number of exercises for before and after Holy Communion, devotions for Confession, the approved litanies, and the ordinary prayers in honor of the Sacred Heart, the Blessed Virgin, St. Joseph, and the Way of the Cross for private devotion. It was a pleasure to find practically all these features in the beautiful little volume just published by the Daleiden Co. It is compact, elegantly printed in India paper, strongly bound in flexible covers and is of convenient size to carry about. (Price $2.40).

Readers may order the books reviewed in these columns from Our Sunday Visitor.


**WEEKLY NOVENA**
**At the Shrine of St. Ann**

Send in your petitions to be prayed for during these novenas, which are held every Friday. St. Ann has helped thousands in time of trouble, illness or anxiety. Send for free sample copy of the ST. ANN HERALD and read of favors received. Address the National Shrine of St. Ann, 2137 Ursulines Avenue, New Orleans, La.

**The Alexian Brothers**

will gladly send their booklet, Prospectus, to those young men who desire to embrace the religious life in a BROTHERHOOD devoted to the professional nursing of the (male) sick. Address:

The Rev. Master of Novices,
1200 Belden Avenue,
Chicago.


## Readers Speak to Readers

Washington, D. C., Aug. 31, 1931.
Dear Bishop:

I have been a rather close reader of Our Sunday Visitor for years, and regard it as one of the finest—if not the best—Catholic publication in America. I was greatly delighted with the remarkable editorial in yesterday's issue, entitled, "Why Not Try Religion?"

I sincerely hope the Pope will take the lead in appealing to the people of all countries to unite in special prayers for the relief of the present terrible world conditions. It seems to me that he, of all men, is the one who should do this. He can certainly set aside a time for his own spiritual children, say, from one day to a week, and can invite, in his own tactful way, the rulers of all nations either to join with the Catholics at a time designated by him, or to set aside such times as to them seem best.

I believe it wise for you to have a follow-up editorial citing a number of instances during the Christian era where remarkable responses have been made to prayer. The old Bible is full of such, and I have no doubt there have been a great many since the birth of Christ.

Assuring you that, in my judgment, the world owes you a debt of gratitude for this editorial, and your many splendid efforts in behalf of true religion, and with highest esteem, believe me,

Cordially and sincerely yours,
JOS. E. RANSDELL.

Denton, Tex., Aug. 26, 1931.
Dear Editor:

Our Sunday Visitor, August 30th, on the front page, has an essay headed "Why Not Try Religion?" Non-Catholics and Catholics are meditating on that solemn question. Politicians and war dogs are against the wall and almost cry out "We are helpless." May they soon come to the conclusion that only religion can cure the world from its many ills.

This issue of Our Sunday Visitor should be scattered over the world. Could not millions of copies be printed? There is much discussion today of Catholic Action. The spreading of Our Sunday Visitor should be part of that Action, which should be fostered by the Knights of Columbus and other Catholic societies. That remarkable magazine should find its way into every American library, school, and non-Catholic home. Make this a Christmas gift which will merit God's blessing and the good will of your neighbor.

Sincerely yours, R. V.

Note: The contents of the August 30th issue are available in pamphlet form, and may be had for ten cents per single copy. Special prices are quoted for large lot orders.

### Beautiful Spanish National Blessing

(Continued from Preceding Page)

we reached the body of peasantry, they immediately separated to each side of the road, and, as we passed between them, they saluted us with the beautiful expression, "Vaya V. con Dios" (Go you with God)! A thrill of pleasure ran through my veins as I heard this national benediction, pronounced with such deep solemnity, and issuing like a full and majestic chorus from the lips of those humble tillers of the soil.—Warren.

### Picturesque Soleure Where Martyrs Died for the Faith

(Continued from Preceding Page)

tieth century still chooses to live apart from the every-day bustle of the world, alone in prayer and meditation.

Here stands the hermit's home, a little gem in a setting of rocks, shrubbery and flowers and to the right and opposite respectively are two chapels, frequently visited by pilgrims and others seeking spiritual solace. A vegetable garden and potato patch of lilliputian size, a goat and a few chickens contribute to the hermit's support and kindly visitors are ever eager to brighten with various useful gifts the life of this pious and solitary old man.


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# NEWS FROM OUR DIOCESE

## OUTSIDE OF FORT WAYNE

## SOUTH BEND

CORRESPONDENT:
Miss Millie McLaughlin
933 Monroe St.,
Elkhart, Indiana

### Notre Dame Opens New Year Sept. 17; Enrollment 3,000

Within the next few days more than 3,000 young men and women will arrive in South Bend to enroll for the fall term at the University of Notre Dame and St. Mary's College and Academy.

Three thousand old and new students of Notre Dame are expected for registration September 15-16. Classes will begin Thursday morning, September 17, at 8 o'clock. The enrollment of 3,000 is the maximum that can be accommodated. Officials state that the business depression has not noticeably affected entrance applications.

The new dormitories at Notre Dame will probably not be ready for occupancy when school begins. Definite word as to the date they will be ready has not been received, according to Rev. Raymond C. Murch, C. S. C., prefect of discipline. When the Rev. Philip Haiser, C. S. C., off-campus prefect, takes charge of his department he will face a new regulation limiting students to the district adjoining the university. Boundaries this year will be St. Louis Boulevard on the West and Miner Street on the South, under a new rule.

New teachers for the 1931-32 scholastic year include: Elvan R. Handy, Ohio University, physical education; Rev. John F. Lohan, National University of Ireland, philosophy; Paul J. Menges, University of Heidelberg, romance languages.

Brother Cyprian, C. S. C., instructor in accounting for more than forty years, has retired and is succeeded by Stanley Price, a member of the accounting faculty for one year. Brother Cyprian will remain at the University. He is known by thousands of Notre Dame Alumni all over the world.

### St. Mary's, Notre Dame, Will Enroll Over 500 Students

More than five hundred students are expected to enroll at St. Mary's College and Academy, Notre Dame, Ind., for the seventy-seventh scholastic year of the institution conducted by the Sisters of Holy Cross. Academy and preparatory students matriculated Wednesday, September 9, with classes starting the following day. College students will not arrive until September 14th. Class sessions will open September 17th, following three days of registration.

Seventeen South Bend girls will be among the number. They will include: Miss Catherine Ann Cooney, Miss Loretta Cooney, Miss Margaret Wills, Miss Josephine Roach, Miss Louise Hoffman, Miss Helen Minczewski, freshmen; Miss Gwendolyn DeClerc, Miss Mary Mahin, Miss Betty Brueggeman, Sophomores; Miss Jeanette Geiger, Miss Catherine McIntyre, Miss Marie Cooney, Juniors; Miss Gwendolyn Kazmarek, Senior; and Miss Anna Marie Dahlem, who will begin work for her degree in nursing after a two-years' course at St. Joseph's Hospital.

Miss Mary Agnes Crepau has entered the Academy. Miss Ruth Donahue and Miss Hildegarde Vargyas have begun their final year's work in the post division. Mary Patricia Fleming, seven-year-old daughter of Captain Raymond Fleming, military attache at the American Embassy in Buenos Aires, South America, and Mrs. Fleming, will enter the Academy. She is a niece of Mrs. George L. O'Brien of South Bend. Miss Lucy Eunderluch, of Guatemala, has returned as a fourth Academic.

### Notre Dame Football Tickets Are In Demand

Football has completely escaped the depression—at least at Notre Dame. J. Arthur Haley, business manager of athletics, Saturday announced that ticket sales for the coming season compare favorably with those of the past two years. Ducats for the Army game in New York Nov. 28, are most in demand.

The last game of the season, Mr. Haley said, will undoubtedly be sold out before the first game has been played Oct. 3. In 1929, 200,000 applications were turned away by Notre Dame; the sales this week are above those of 1929 at the same stage of the year, Mr. Haley disclosed.

The Northwestern game at Soldier Field in Chicago Oct. 10, rated by many football experts as the hardest contest on the stiff Irish schedule, is proving a better drawing card this year than the game did at Evanston, Ill., last year, Mr. Haley said. Both the Navy game at Baltimore, Md., and the Carnegie Tech game at Pittsburgh, Pa., are pointing to full houses.

Home games are drawing many season ticket buyers in South Bend, with the Southern California game leading the field. Pittsburgh, Pennsylvania and Drake encounters are not far behind, according to Haley. It is possible that the California game will fill the new Notre Dame stadium, with a capacity of about 55,000.

### Twenty-three Youths Study for Priesthood

Twenty-three Polish youths will study for the Roman Catholic priesthood this year, the four local Polish parishes announced recently. Three will enter seminaries for the first time.

St. Hedwige's parish leads with seven candidates for priests with Stanley Szarwark, 1129 Birner court, as the new student who joined Holy Cross seminary this week. George Szymanowski, C.S.C., 822 West Fisher street, will go to Washington for theological studies, Sept. 4. The other advanced seminarians of the parish who will continue university studies at Moreau seminary, Notre Dame, are: Theodore Buczynski, C.S.C., and Cornelius Laskowski, C.S.C., Albin Hosinski, Jr., 1117 Harvey street, Robert Sledzikowski, 510 Marquette avenue, and Casimir Gluchowski, 707 Dunn street, returned to Holy Cross seminary this week. Lucian Budzinski will go to the Franciscan seminary at Sturtevant, Wis., Sept. 10.

Seven young men, including a new candidate, Stanley Hes, of North Adams street, hail from St. Stanislaus' B. M. parish and all will study at Notre Dame. Edmund Mnichowski, 1601 West Florence avenue, is the senior seminarian of the parish, continuing his studies at Moreau seminary. Roman Ladewski, 1602 West Florence avenue, is now at St. Joseph's novitiate at Notre Dame. The following other seminarians returned to Notre Dame this week: Chester Jaworski, 137 N. Olive street, Chester Solea, Edward Kowalski and Arthur Hosinski, 417 North Birdsell street.

Five young men of St. Casimir's parish will resume studies at Notre Dame, and Roman Gadacz, 1606 West Sample street, will enter the Polish seminary at Orchard Lake, Mich. Leo Wojciechowski, C.S.C., of West Dunham street; Casimir Grabarz, C.S.C., of 827 South Jackson street; Bernard Niemier, C.S.C., and Chester Stajkowski, C.S.C., 824 South Jackson street, will resume studies at Moreau seminary, while Edgar Szymanski, C.S.C. of 1312 West Fisher street will lead religious life at St. Joseph's novitiate.

St. Adalbert's parish, which had two young men ordained this summer, the Rev. Clement Ewald and the Rev. Casimir Moskwinski, is returning two seminarians to the Polish seminary at Orchard Lake, Mich., in September. They are Louis Jeziorski, of 445 South Olive street, and Leo Binkowski, of 605 South Carlisle street.

### Altar Society to Sponsor Bridge Party

Plans are being made by the members of the Altar society of the St. Joseph's church, South Bend, to hold a bridge in the St. Joseph's hall on September 17. The committee in charge met Thursday afternoon in the home of Mrs. Frank Sosnoski, 918 North St. Louis boulevard, to complete plans. The committee included Mrs. Pearl Berianet, Mrs. Perry Zentz, Mrs. Noel Roe, Mrs. John Crimmins, Mrs. Frank Schultize, Mrs. Harry Morfoot, Mrs. William Condon and Mrs. Mary Troeger.

### Sodalists Sponsor Chicken Dinner

The Young Ladies' Rosary sodality of St. Hedwige's church, South Bend, decided Friday night to hold a chicken dinner at the Indiana-Michigan state line Sunday, Sept. 13, and a bunco party in St. Hedwige's hall Sunday afternoon, September 20th.

The propagation of faith committee is sponsoring the dinner and arrangements are in charge of the Misses Valeria and Martha Niezgodzka, Mary and Frances Grontkowska, Sophia Lewinska, Lucille Rozewicz and Helen Hosinska. The bunco party will be in charge of Miss Hosinska.

## ELKHART

### Elkhart Picnic Was Splendid Success

A very substantial sum will be realized from the entertainment and chicken dinner given Sunday by St. Vincent's congregation to raise money for poor relief this winter in the parish. A chicken dinner was served at noon to 750 persons. Throughout the day the guests were entertained with special musical numbers, while booths, a country store, and other attractions were in operation on the grounds.

The picnic which was something new in the history of the Elkhart congregation was a huge success. It marked the first event sponsored by the new pastor, the Rev. Edward J. Werling, and certainly speaks well for his splendid efforts. Father Werling spared neither time nor energy in promoting the affair. A large committee of workers headed by Philip Lynch aided with their energetic cooperation.

### St. Vincent's Changes Mass Schedule

Replacing the summer schedule of Masses, Masses next Sunday, September 13, at St. Vincent's, Elkhart, will be at 6:00, 7:30, 9:00 and 10:30. The first Mass remains at the same hour but all the others have been changed.

## LOGANSPORT

CORRESPONDENT:
Mr. John Carroll
714 Plum St.,
Logansport, Indiana

PAROCHIAL SCHOOLS REOPENED ON TUESDAY

The three parochial schools of Logansport, including St. Vincent's, St. Bridget's and St. Joseph's, resumed for the fall term Tuesday, September 8th, the attendance records showing about the same numeration as last term.

New superiors will preside at both St. Vincent's and St. Bridget's schools.

FORMER LOGANSPORT WOMAN PASSES AWAY

The body of Mrs. Bridget Noel, who died in New York City, arrived in Logansport, Wednesday, August 2, and was taken to the home of her niece, Mrs. Ed. Medland. Funeral services were held Thursday morning from St. Vincent's church and burial made in St. Vincent's cemetery.

MRS. BIRDIE SMART DIES IN DETROIT

Mrs. Birdie Smart, 50 years old, formerly of Logansport, died Sept. 5, at Detroit, Mich., where she had lived for the past several years. The body was returned to Logansport and funeral services held from St. Vincent's church, September 8, with Father Durham in charge. Burial was in St. Vincent's cemetery.

KNIGHTS OF COLUMBUS CLUB AT PERU ROBBED

Robbers early Wednesday morning, September 2, obtained about fifteen dollars from the Knights of Columbus club, Peru, after they had entered the place by breaking a glass in a door and turning the lock, according to the police report. The money is said to have been taken from a confection vending machine.

MARY MURPHY, 69, OF PERU, EXPIRES

Mary Murphy, 69, died Monday evening, August 31, at the home of the Little Sisters of the Poor at Indianapolis. Funeral services were held from St. Charles' Catholic church, Peru, at 9 o'clock Wednesday morning, Father Schmidt in charge. Burial was made in Mt. Hope cemetery.

FRICK-SINHAUSER

Announcement is made of the marriage of Miss Emma Sinhausen, daughter of Mr. and Mrs. Hugh Sinhausen, residing north of Kewanna, and George Frick, of Mishawaka, which took place at 8 o'clock Thursday morning, September 3, in St. Ann's Catholic church, Kewanna. The impressive ceremony was performed by Rev. Father Seeberger. Clarence and Celia Sinhausen, brother and sister of the bride attended the couple.

Mr. and Mrs. Frick will reside in Mishawaka.

RIFFEL-MURPHY

Mr. and Mrs. J. F. Murphy of Peru announce the marriage of their daughter, Margaret Lucile, to John Riffel, son of Mrs. W. H. Filley, also of Peru, which took place Monday morning, August 31, at St. Charles' rectory, the Rev. J. M. Schmitz officiating. Anna Louise Murphy, sister of the bride, and Francis Edwards attended the couple who left immediately following the ceremony for an extended trip through California.

The bride is a graduate of St. Charles' parochial school. The groom attended Shortridge high school, Indianapolis and is connected with the firm, W. H. Filley and Son, interior decorators.

## LAFAYETTE

CORRESPONDENT:
Miss Eileen Lamb
628 S. Tenth St.,
Lafayette, Indiana

### Speaker Declares for Huge Appropriations To Provide for Work

The Rev. J. W. R. Maguire, D. D., president of St. Viator college, Kankakee, Ill., delivered an eloquent and impressive Labor Day address at Columbian park Sunday evening, before an audience of some 5,000 persons. The throng gave the distinguished educator and advocate of the labor cause its rapt attention and applauded vigorously his plea for working men and women.

Some of the outstanding points stressed by the Rev. J. W. R. Maguire are as follows:

"By the very fundamental law of nature no man or woman should be denied the inherent right to work.

"Wages, instead of being slashed in the present emergency should really be increased.

"Unwarranted waste by industry, and destructive competition are undermining the economic structure of the nation's business.

"The federal government should appropriate five billion dollars for a program of nation-wide public improvements. Wealth can never give man the fullest measure of life."

ORPHANAGE HAS ANNUAL ALUMNI SESSION

Fifty-five members of the alumni association of St. Joseph's orphanage gathered at the home of the Rev. Ed. J. Freiburger, superintendent of the orphanage Sunday, for their annual meeting. Edward Brueckheimer, of Gary, president, presided at the meeting where final plans were made for the annual Labor Day picnic Monday. The following new officers were elected:

Ralph Gartner, of South Bend, president; Joseph O'Neil, of Kendallville; William Becht, of Lafayette, secretary and treasurer; August Vanderveer, of Lafayette, marshal. In addition to the alumni members present Sunday many more visitors arrived for the picnic Monday, coming from this state, Ohio and Illinois. The grounds were decorated for the Labor Day program and the usual chicken dinner was served at noon to several hundred persons. Games were provided for the visitors.

ENROLLMENT INCREASED AT ST. FRANCIS' HIGH

Approximately two hundred girls registered at St. Francis' High school for girls, Tuesday morning for a preliminary session for the purpose of giving out book lists and organizing the classes. The first semester of school began on Wednesday morning, September 9.

Marked improvements have been made during the summer months throughout the entire building. The same faculty will govern the school with the exception of Sister Mary Laurianna who will be the English instructor for the first and second years.

The official uniform will be worn beginning the first day of school and to continue throughout the school year.

## HAMMOND

CORRESPONDENT:
Mrs. G. Elma Jacobs
4130 Forsythe Ave.,
East Chicago, Indiana

### Catholic Central High School, Hammond, Its Relation to the Public

With the opening of the eleventh scholastic term, Catholic Central High School, Hammond, looks back upon the first decade as having become part of the chronicle of history. Without entering here upon the almost phenomenal development of the local school during the short span of its existence, the question might here be answered concerning the relation of the school to the public at large.

In its efforts along the general lines of present day education, this institution naturally parallels the better secondary schools of this district. The primary reason for its operation therefore is not by any means the imparting of instruction along the traditional secular lines. The one main reason for the existence of this school, as well as of any other religious schools, is the fact that religion forms part of the curriculum. Not that religion forms an exclusive part, but it forms an essential part of the instruction. This religious instruction cannot be conceived of in merely theoretical fashion. It must be practical as well as theoretical, and hence the necessity of the education of youth under the auspices of teachers, who, themselves, are dominated most eminently in their lives by religious considerations and principles.

**Deficiency In Public System**

Whereas, in accord with our constitutional views as a nation, religion has been barred from the curriculum, there can be no secret today concerning the deficiency in the moral lives of youth caused by this lack of religious and moral training. One needs but cursorily to consider the general attitude of life in order to perceive the noticeable absence of religious guidance in the lives of both,—groups and individuals. Without effort at specializing in these remarks, one may turn for example to the wholesale dishonesty in the political, the financial, the social sphere in the various walks of life, in order to perceive results of the absence of religious guidance. Nor is the contention made that everyone professing to be religious is likewise practicing the religion he professes.

Sunday religion is worse than open revolt against religion. So far as the public at large is concerned, the local school, therefore, feels that it is supplying an actual need in the civic life of this particular locality.

**Relation to Local Parishes**

At times the question is asked, just what relation does the local school have to the parishes of this district? Here it may be stated that Catholic Central High School supplements the work commenced by the respective parishes in the grammar school grades. Since none of the parishes individually would be equal to carry the burden of financing and manning a standard high school, the local school was established in 1921, to assist in the project of continuing the imparting of instructions under the auspices of the Church. In this capacity, the school during the last year served the interests of practically thirty different parishes. It is only through this centralizing influence that the work of the young school could have prospered, as it did during the first decade of its existence.

With the well wishes of the general public as well as of the Catholic parishes of Lake County, the local school now enters upon the second decade of its work. Along scholastic lines it has established affiliation with the Catholic University of America, and last year likewise with the State Board of Education.

## CALUMET REGION

East Chicago.—Margaret Donahue, member of the first graduating class of St. Catherine's hospital here, has been appointed school nurse of this city. She assumed her duties Monday.

Mary Lehman, popular East Chicago girl and a graduate of St. Mary's school here, is another local school nurse whose appointment was effective last Monday.

East Chicago.—Nurses of St. Catherine's hospital here were to begin their first annual retreat tomorrow, with the Rev. John A. Costello officiating. The retreat is to close in time for the resumption of fall classes in St. Catherine's School for Nursing Education September 18th.

Fourteen new students have already been enrolled in the school and new names are expected to be added to the list before the official opening.

East Chicago.—Plans for the state meeting of the Indiana State Nurses' Association in Gary some time in October were outlined yesterday during a meeting of District Number Two of the organization in St. Catherine's hospital.

East Chicago.—Ven. Sister M. Bernardillo, assistant to the superior of the Poor Handmaids of Jesus Christ, from Dernbach, Germany, has been visiting the order's missions in Lake County. During the past week she has been visiting St. Catherine's hospital here.

Crown Point.—Members of St. Joseph's parish, Hammond, many hundreds strong, were to gather at the famous Lake County fair grounds near here today for their annual parish picnic.

An elaborate program of races, games, contests, speeches, and community singing has been planned by the committees in charge of the event.

Mellon: How is Simpson making out since he developed a magnetic personality?

Waters: Terrible. He's atttracted so many friends he can't get any work done.

## Washington's Letters Praise Aid Given at Yorktown by Hero

(Continued from Page One)

These letters, which authorities say permit the personality and high achievement of the great Catholic hero, de Grasse, to shine through for the first time, reveal the very basic dependence which Washington himself placed upon French aid, and reflect most closely the strong affection and high admiration which Washington and his French brothers in arms held for each other.

**Victory Widely Celebrated**

The emotions raised by the sudden and brilliant success at Yorktown, the letters show, found expression in religious and humane acts. Washington ordered the release of all military prisoners "so that joy might be universal," and Congress, when news of the victory reached them, went that same day in a body to offer thanksgiving in a nearby church. The Comte de Rochambeau with his army and the Chevalier de la Lucerne, French Minister in Philadelphia, offered Te Deums of gratitude. The Te Deum arranged by the French Minister was attended by Congress, the assembly and council of the State of Pennsylvania and a "number of principal gentlemen of various orders."

In the very beginning of the publication is a letter written by Washington to Lafayette on September 2, 1781, in which the former declares himself to be "distressed beyond expression to know what is become of Comte de Grasse", and "not a little solicitous for the Count de Barras, who was to have sailed from Rhode Island on the 23d Ulto." "You see," Washington says to Lafayette, "how critically important the present moment is."

At that very moment Count de Grasse had reached his appointed station in the Chesapeake Bay and was writing to Washington, giving a brief survey of the field as he found it, declaring: "I am persuaded that my army, who are inflamed only with the desire to give proof of their courage, will surpass themselves under the eyes of Generals worthy to appreciate them."

Count de Grasse had arrived none too soon. Three days later, September 5, while unloading his land forces under St. Simon, he engaged the British fleet, under Admiral Graves, that was coming to the relief of Cornwallis. Giving battle, almost casually it has been said, de Grasse so disabled the enemy that Graves sailed away leaving Cornwallis to his fate. The engagement was of such supreme significance that it is today spoken of as "the British naval Waterloo off the Chesapeake."

**De Grasse Letter Arrives**

On the very day of the victory, September 5, an express riding post haste had reached Washington at Chester, bringing the letter from de Grasse. Rochambeau, with part of his army, had come by boat from Philadelphia. "Rochambeau had scarcely landed," says J. J. Jusserand in Americans of Past and Present Days, the passage being inserted in the document, "when Washington, usually so cool and composed, fell into his arms; the great news had arrived; de Grasse had come, and while Cornwallis was on the defensive at Yorktown the French fleet was barring the Chesapeake."

A second letter from de Grasse to Washington, at the Head of Elk, reconsidered a decision he felt called upon to make in his previous letter. "I regard your arrival in this Province as of such decisive importance that I am doing the impossible to hasten that of our troops, by sending to meet you six or seven men-of-war, chosen from amongst those of my fleet which draw the least water, in order to take on board the greatest number possible."

Washington, writing two days later, felicitates de Grasse "on the happy arrival of so formidable a Fleet of His Most Christian Majesty, in the Bay of Chesapeake, under Your Excellency's Command—this happy event, I hope will be improved to the most salutary Purposes, for the United Interests of both nations."

**Two Leaders Meet**

The first meeting of the two great figures of the campaign, Washington and de Grasse, took place on board the latter's ship the Ville de Paris, September 17. Present were Rochambeau, the Chevalier Chastellux, and Generals Knox and Duportail.

In the subsequent letters exchanged between Washington and de Grasse before the completion of the Yorktown campaign there are frequent references to the common interest of America and France in this enterprise. Washington speaks of his "duty to the common cause of France & America," the "Common Cause," the "Allied Armies," and employs a number of other phrases showing unmistakably the close connection he felt existed between the Colonies and France in the undertaking.

**Their Opinions Conflict**

On one occasion when de Grasse, in response to Washington's pleas, gave up his own plan of action and acquiesced in that of the American General, Washington replied as follows:

"The Resolution that your Excellency has taken in our Circumstances proves, that a great Mind knows how to make personal Sacrifices to secure an important general Good—fully sensible of those which your Excellency has made on the present Occasion. I flatter myself, that the Result of the Operations conducted under your Auspices, will compensate them by its Utility to the Common Cause."

Though de Grasse on this occasion yielded to the judgment of Washington, when the safety of the French fleet was at stake he knew how to remain firm. On October 1, Washington fearing Cornwallis would escape by night up the York river begged de Grasse to send some ships above the enemy encampment to prevent this. De Grasse replied:

"I beg Your Excellency. . . to consider that the loss of some ships of my fleet brought about by that of Lord Cornwallis, without this rendering his lot any worse, would be a reverse by which the Enemy would profit, and for which my Court would be highly displeased with me. However, I would sacrifice them with pleasure, if I believed that this would be an unfailing means of insuring our success, but with the great number of ships which our enemies have in the river, there is no doubt that they will fire the ships that force the entry, and withdraw above York. . . .

"I beseech Your Excellency to remember that you stated to me that the capture of Lord Cornwallis was a calculable thing, and that there was by no means any question of ascending the upper part of the York river, since it was only a matter of not abandoning Chesapeake Bay. But never mind, remove the obstacles of the fire rafts, which I regard as inevitable in the projected position, and I promise you that my ships will ascend the river and will fear neither the canons of York nor of Gloucester, even in a cross fire. . . ."

When the supreme moment arrived and Cornwallis proposed a cessation of hostilities for 24 hours, to discuss terms of surrender, Washington sent a copy of the letter to de Grasse with a note saying:

"I should be anxious to have the honor of your Excellencys participation in the treaty which will according to present appearances shortly take place—I need not add how happy it will make me to welcome your Ex in the name of America on this Shore, and embrace you upon an occasion so advantageous to the interests of the common cause and which it is so much indebted to you. . . .

"Should naval reasons deprive me of this happiness, by requiring yr Excellys presence on board, I entreat that you will be pleased to appoint an officer to represent you and take charge of the Capitulation to be signed by yr Excellency."

**De Grasse Sends Regrets**

De Grasse, in reply, felicitated Washington on the event, adding that "if anything has interfered with my joy, it is the fact that I am unable to go myself to embrace you and to congratulate you on your success and your promptitude. A rather serious indisposition prevents me, but I beg Your Excellency to be good enough to receive my congratulations. . . ."

Further proof of Washington's appreciation of French aid on this occasion is to be found in his letter to the President of Congress on October 19, announcing the reduction of the British Army. He said: "I should be wanting in the feelings of gratitude, did I not mention on this occasion, with the warmest sense of acknowledgment, the very cheerful and able assistance, which I have received in the course of our operation from His Excellency the Count de Rochambeau and all his officers of every rank in their respective capacities. . . .

"I wish it was in my power to express to Congress, how much I feel myself indebted to the Count de Grasse and the officers of the fleet under his command, for the distinguished aid and support which has been afforded by them between whom and the army the most happy concurrance of sentiments and views has subsisted, and from whom every possible cooperation has been experienced, which the most harmonious intercourse could afford."

**French Aid Praised**

Washington's general orders for October 20, 1781, the day following the surrender, read in part as follows:

"The genl congratulates the Army upon the glorious event of Yesterday. The generous proofs which his Most Christian Majesty has given of his attacht to the cause of America must cause conviction in the minds of the most deceived among the Enemy, relative to the decisive good consequences, of the Alliance, & inspire every cytizen of these States with sentiments of the most unalterable gratitude. His fleet the most powerful that ever appeared in these Seas commanded by an Admiral, whose fortune & Talents ensure great success, An Army of most admirable composition both in Officers & men, are the pledges of his friendship to the United States—and their cooperation has assured the present signal success.

"The Genl upon this occasion entreats his Excellency Count de Rochambeau to accept of his most grateful acknowledgments, for his counsils and assistance at all times, he presents his warmest thanks to the Genls Baron de Viominell Chevelier Chatiaux Marquis St. Simon & Count DeViominell & B. G. de Choisey (who had a separate command) for the illustrious manner in which they advanced the interests of the common cause. . . ."

November 4, de Grasse sailed away for the West Indies. In the years that followed several letters were exchanged which show quite clearly that despite the vicissitudes of life, these two great figures retained for each other the deepest affection and highest admiration.

Askum—Did that barber have much to say when you went into his shop this morning?

Bascom—No, he was cutting his wife's hair.

Simpkins—You say you like my books?

Twombley—Well, I'm stuck on two of them.

Simpkins—Which two?

Twombley—The two I bought.

Friend—Is your poetry always returned?

Rhymer—Not unless I enclose stamps.

Stockett—He who laughs last laughs best.

Sellers—Yeah, but he soon gets a reputation for being dumb.

## Italy Pact Makes But Slight Change In Catholic Action

(Continued from Page One)

In that Encyclical the Holy Father urged the occupational organization of society and then described the Fascist regime without specifically terming it the Italian system. The Holy Father also presented current criticism of the Fascist corporative state and drew at once the sphere of Catholic Action in relation to Fascism, in no place, however, specifically mentioning the Italian system.

The present agreement under which the Catholic occupational associations are to improve the practice of the corporative system seems to be a paraphrase of the directions given by the Holy Father not only to the Catholic occupational associations to which on this point, the agreement is limited, but to all Catholic Action.

**Papal Encyclical Quoted**

The paragraph reads as follows:

"We believe that to attain this last named lofty purpose (i. e., the initiation of a better social order), for the true and permanent advantage of the commonwealth, there is need before and above all else of the blessing of God, and, in the second place, of the co-operation of all men of good will. We believe, however, as a necessary consequence, that the end intended will be the more certainly attained the greater the contribution furnished by men of technical, commercial and social competence, and, more still, by Catholic principles and their application. We look for this contribution, not to Catholic Action which has no intention of displaying any strictly syndical or political activities, but to Our sons, whom Catholic Action imbues with these principles and trains for the Apostolate under the guidance and direction of the Church, of the Church We say, which, in the above-mentioned sphere, as in all others where moral questions are discussed and regulated, cannot forget or neglect its mandate as custodian and teacher given it by God."

One further point in the agreement is that no members of political parties opposed to Fascism will be chosen as leaders of the Catholic youth organizations.

It is also provided in the agreement that the youth organizations will use only the national flag along with their own religious banners. The order of the government, issued some months ago, that members of these organizations may not join similar Fascist bodies appears to be rescinded by the agreement.

On June 19, Pope Pius pointed out the true nature of the controversy in the following language:

"It is said that this persecution is not against the Church. This is true only if it means that the persecution is against a part of the Church, and it is against that part of the Church which I, as Pope, hold most dear.

It is said that this persecution is not against the Pope. It is against the Pope, against my very heart, against that which to me is the very apple of my eye. . . .

"There are those who go so far as to say that our Catholic youth, which it is sought to dissolve, will no longer be permitted to meet in private."

Fascist leaders, as justification for interfering with the meetings of Catholic organizations, charged that L'Azione Cattolica had engaged in political activities. The Vatican asked for documentary proof but none was presented.

Boss: That boy I have for a messenger is a regular steam engine.

Friend: Good worker, eh?

Boss: No; good whistler.

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# CHILDREN'S CORNER



## CHILD'S LESSON FROM TODAY'S GOSPEL

*16th Sunday After Pentecost*

In the Gospel for today St. Luke, the author, tells us that Jesus had answered the Pharisees, who had falsely pretended to be shocked because Christ worked a miracle on the Sabbath. He also rebuked them "Marking how they chose the first seats at the table" at the wedding feast which they were attending.

The story of the wedding feast was a lesson in humility for the Pharisees, and today is a great lesson in humility for us. Christ tells us that "everyone that exalteth himself shall be humbled; and he that humbleth himself shall be exalted." He points out in today's lesson that it is necessary at all times and at all places for the true Christian to take the lowest place. He tells us that pride is evil, and humility is the virtue by which we can see ourselves in our proper light. Our proper place is always the lowest place, and this truth is most welcome by those persons who are true followers of Christ.

St. Luke also wants us to bear in mind the eternal wedding feast to which Christ invites us all. The eternal wedding feast is, of course, the Divine Union, and all of us get some idea of this Union by the union of God and man effected in the sacred banquet of Holy Communion.

How is it possible for so many of us to taste the sweets of the Lord, and then quickly smother these delights by worldly distractions? Our Lord's own words in the gospel for today should be always in our minds: "Friend, go up higher." If you quickly forget the happiness you experience in Holy Communion you have not tasted the effects of the Union with Christ, and you are not trying to do as Jesus tells us in these words: "Friend, go up higher."

## A New Saint Each Week to Love and Imitate

S.—St. Eulogius.
M.—Exaltation of the Holy Cross.
T.—Seven Dolors of the Blessed Virgin Mary.
W.—St. Cyprian. (Ember Day.)
T.—Stigmata of St. Francis.
F.—St. Joseph Cupertino. (Ember Day.)
S.—St. Januarius. (Ember Day.)

Each day of the year the Church presents some Saint for our edification. We shall give you the daily list, and a short sketch of some saint.

**Tuesday—The Seven Dolors of Mary.**

Since the month of September is known as the "Month of the Queen of Martyrs", we have a feast on Tuesday which we should study and remember. Monday's feast, the Exaltation of the Holy Cross, makes us think of the place our Mother Mary held on Calvary. Thursday's feast, the "Wounds of St. Francis" also brings to mind the death of Jesus, and the sorrows of Mary.

The pictures and statues of our Blessed Mother show her so calm and at peace, that we wonder if she ever had a sorrow.

"Oh, how sad, how sorrow laden,
Stood the meek and blessed maiden,
God's true mother undefiled."

Mary is the Queen of Martyrs and the Mother of Sorrows. Try to remember, like good children of Mary, the Seven Sorrows of our Heavenly Mother. First the Prophecy of the aged Simeon, who told her that a sword of sorrow would pierce her heart. Simeon was holding the Infant Saviour in his arms, in the Temple when he told Mary this.

Second, the Flight into Egypt. King Herod was looking for the Divine Child to murder Him, when the angel told Joseph to take Mary and the Child into Egypt. Third, the loss of Jesus in the Temple at Jerusalem. Fourth, the meeting of Mary and Jesus, when Jesus was carrying the cross to Calvary.

Fifth, the death of her Divine Son Jesus on the cross. Sixth the taking down of Jesus from the cross and laying Him in the arms of the Blessed Virgin Mary. Seventh, the burial of Jesus. Mary followed the sad funeral to the tomb and saw Jesus sealed in the grave.

Mothers look up to Mary for help, and children should do the same. In sorrow and trial and sadness, call on the Queen of Martyrs, and she will pray for you.

### EQUAL SUFFRAGE

An Arkansas mountaineer was running for the position of county judge and his family was very much excited.

"Maw," said the oldest son, "if Paw gits the jedgship, will we all be jedges?"

"No, honey," answered the old lady grimly, "nobody exceptin' me and yer paw!"—Mrs. G. I. M., Tex.

A boy about four or five years old, who had been at his grandfather's not far away, was asked by his mother, "what is grandpa doing?"

He replied, "He has been killing a calf, and has it peel[illegible] all over."

## BIBLE HISTORY LESSON

Speaking to you in the Gospel Lesson today about sin, and the sickness of the soul, we should remember the last part of the lesson from the Bible for today. St. Luke tells us about the Prodigal Son.

He had sinned. He had left his good father. At last he came to his senses and found there was no place where he could find happiness and peace and enough to eat except at home. He went home.

His father was a good man and knew that his son had sinned, but, he opened his arms and his heart and his home, and welcomed the son back again. It was not only because he loved the son but because the son was "sorry", and had said that he would do different and be a better son.

Sin on the soul is bad, and often takes away our happiness and our hope. Our Heavenly Father is truly a Father and loves us as His children. If we are really sorry and promise to be good, He will take us in His arms again and will give us a Home, even with Him in Heaven.

The story of the Prodigal Son in the Gospel is so clear and plain that it hardly needs an explanation. The special thing to remember is that we should not be discouraged when we have done wrong against our Heavenly Father, but we should rise up promptly and return to our Father and Best Friend.

After returning we must try, with all the help our Father can give us, to be faithful and to be grateful. Most of the time we will be good because we are sorry, but it also helps us to be good, because we are thankful to our kind Father.

If we only bring back our sins and our bodies we shall not be faithful. If we return our hearts also and begin to love the good things of home, we shall not run away from home nor from our Father any more.

Like the Prodigal Son we humbly confess our sins and our Father forgives us. Peace and joy and happiness come back to us. A real peace which we can never find in the world, nor in the pleasures and sins of the world.

A lawyer stopped at the boiler room door and called for Timothy O'Toole.

One of the firemen inquired in a heavy voice, "Who's wantin' me?"

"Mr. O'Toole," said the lawyer, "it is my duty to inform you that your aunt has died in Dublin leaving you an estate of sixty thousand dollars."

There was a silence below and then a lively commotion.

"Are you coming, Mr. O'Toole," the lawyer called down.

"In wan minute," was the bellowed answer. "I've just stopped to lick the chief."

## VACATION QUESTION BOX FOR CHILDREN AND PARENTS

Frequently during the year children and parents write us asking for a simple explanation of questions proposed by children. This column is for religious questions only, and only for children and parents. Send in your questions to Editor of Children's Page, OUR SUNDAY VISITOR, Huntington, Indiana. Your full names and addresses will not be printed.

N. B.—When we include "parents" in our Question Box for children, we mean to answer only such questions as children sometimes ask their parents. Other questions should be sent to Bureau of Information, OUR SUNDAY VISITOR.

**Is it immodest for a large girl in high school to go without sleeves in her dress?—Interested, Newburgh, Ind.**

The rules of modesty require that the sleeves come at least to the elbows. This is also required by the rules laid down by Pope Pius, given about two years ago. These authorities are enough to convince us that sleeves should come to the elbows at least, if we would observe Christian modesty.

**What kind of wood was the True Cross made of?—E. W., Antonagon, Mich.**

It is not certain, but the wood was no doubt taken from the large forest trees growing near Jerusalem.

**Who was St. Amelia? Tell me about her.—A. M., Richmond, Va.**

The proper spelling of the name is Emiliana. She was an aunt of St. Gregory the Great, and her uncle was St. Felix, Pope. Emiliana and her pious sister lived in their father's house, but they lived as quiet a life as though they were in a monastery. Her sister's name was Thrasilla. A few days after St. Thrasilla died she appeared to her sister St. Emiliana and told her to come to Heaven with her to celebrate the feast of the Epiphany. Emiliana died on the 8th. of January of that same year. The most perfect example was given us by St. Emiliana, especially in watching over the sins of the tongue.

**I was taught that there would be only heaven and hell after the General Judgment. Where will unbaptized souls go?—Bernice, St. Louis, Mo.**

Unbaptized souls that die without an actual sin, will not be sent to hell; one that is not baptized cannot go to Heaven and see God. God in His goodness will provide a place. He certainly will not punish such souls, and He may even make it possible for them to receive Baptism of Desire.

## VACATION LESSON

The Second Book of Kings tells us about the history of the Chosen People for about forty-six years. This time takes in the story about the death of Saul, and the time that David was King. That should make this Bible story interesting to each one of you.

The first part tells about the death of Saul and Jonathan and how David wept for them. Then, David went up to Hebron and the men of Juda poured oil on his head and made him king over the house of Juda. David grew very powerful over all his enemies and became a good ruler over his people.

David was severe but just in his punishment of crime amongst the people. Later he became king of all Israel and took over the city of Jerusalem. In this history we learn about David's victory over other nations and tribes, and how God blessed him for his promise to build the Temple in Jerusalem.

It was during this time that the great Solomon was born, and David loved the child and God also promised to bless Solomon. In the 13th. chapter of this 2nd. Book of Kings we read about Absalom, one of David's sons. Absalom killed his brother Amnon, and Absalom himself was killed by one of the king's soldiers. Perhaps you remember this from your school lessons. Absalom was a disobedient child and tried to win his father's throne. In fact David had to leave his own city for fear of his son. This brought great sorrow to the heart of king David.

Joab, who had killed Absalom, brought David back to the city. After several victories over his enemies, David wrote a psalm of thanksgiving to God. This is the 22nd. chapter of the 2nd. Book of Kings. It is a beautiful prayer of thanksgiving.

The last chapters tell us about the last words of David, and his list of brave men about him, and the altar he built to the Lord. David was growing old. He was no longer able to rule the people, so his son Solomon was made their king. This will be the next Book of Kings and the story of Solomon is very interesting.

A subscription by mail to Our Sunday Visitor is only 75c a year; or 16 months for one dollar.

## MAKE THE CHILD OBEY

In studying a child we sometimes wonder which is the best virtue to instil into his young mind. He is not able to grasp very much at a time, so by slow degrees we must make progress. Obedience is undoubtedly one of the first requisites. If you have an obedient child, you can mold it just as you wish.

Never tell a child twice what you wish him to do. By gentleness and firmness let him understand that your wish is law, that you, in turn, are responsible for everything he may do; that no one in this world is free from obedience; and that it is absolutely necessary for children to obey, to have respect for authority, in the home, in the school and in the world, to all those whom God has destined to rule.

Respect for authority must be taught and practiced in the home. Father and mother must reign supreme, and children must obey because they are willing and loving subjects.

## HENRY WADSWORTH LONGFELLOW

Every living thing, each in his own humble way, has a mission in life as an outlet for beauty. The flower is in blossom, the butterfly in its satin wings, the bird in its music, and man in the nobleness of his character. To the poet alone has been granted the divine mission of embodying in words the loveliness of human thinking:—

"For voices pursue him by day, And haunt him by night, And he listens, and needs must obey, When the Angel says: 'Write.'"

When we recall that fair spirit known to earth as Longfellow, throngs of his happy thoughts crowd about like angels jostling their golden wings across the roughness of an old earth. They breathe upon us as they pass and our ears catch faint whispers that speak of the eternal good.

After an absence of 360 years the Franciscans have returned to Edinburgh, Scotland. Their coming back to the Scottish capital will certainly exercise a powerful influence upon religious and social opinion.

The Friars held a very conspicuous place during the reigns of James I. and James II., monarchs whose piety and culture were well-known.

During the 13th century the Franciscans had already established themselves in various parts of Scotland, notably at Roxburg, Haddington, and Stirling. Their settlement in Edinburgh was due to the wise initative of James I., King of Scots. At the time of the Reformation all the Friars were banished from Scotland.

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### SOLID FOUNDATION

"See, father," said a boy who was walking with his father, "they are knocking away the props from under that bridge! What are they doing that for? Won't the bridge fall?"

"They are knocking them away," said the father, "that the timbers may rest more firmly upon the stone piers which are now finished."

God often takes away our earthly props that we may rest more firmly upon Him. He sometimes takes away a man's health that he may rest upon Him for his daily bread. Before his health failed, though he, perhaps repeated daily the words, "Give us this day our daily bread," he looked to his own industry for that which he asked of God. That prop being taken away, he rested wholly upon God's bounty. When he receives his bread, he receives it as the gift of God.

God takes away our friends that we may look to Him for sympathy. When our affections were exercised upon subjects around us, when we rejoiced in their abundant sympathy, we did not feel the need of divine sympathy. But when they were taken away we felt our need of God's sympathy and support. We were brought to realize that He alone can give support, and form an adequate portion for the soul. Thus are our earthly props removed, that we may rest firmly and wholly upon God.

### HARMONY IN LINEN

Judge: "So your name is Muggleworth?"

Applicant: "Yes, Your Honor."

Judge: "And you want the court to change it to Pullman. Now, just tell me why you want it changed."

Applicant: "Well, Your Honor, to tell the truth, it was my wife's idea. She got to thinking that we ought to have the same name that is on our towels."—D. R., Ohio.

Boy Customer: "Gimme some more of that marmalade I bought yesterday."

Grocer: "Find it good?"

Boy: "Dad thinks it's great. He's using it to stick down the torn wall-paper."

## TEN BUSINESS COMMANDMENTS

1. Thou shalt not wait for something to turn up; but thou shalt pull off thy coat and go to work, that thou mayst prosper in thine affairs and make the word "failure" spell "success."

2. Thou shalt not be content to go about thy business careless in dress, for thou shouldst know that thy personal appearance is better than a letter of introduction.

3. Thou shalt not try to make excuses, nor shalt thou say to those who chide thee, "I don't think."

4. Thou shalt not wait to be told what thou shalt do, nor in what manner thou shalt do it, for thus may thy days be long on the job which good fortune hath given thee.

5. Thou shalt not fail to maintain thine own integrity, nor shalt thou be guilty of anything that will lessen thine own respect for thyself.

6. Thou shalt not covet the other fellow's job nor the position he hath gained by his own hard labor.

7. Thou shalt not fail to live within thine income, nor shalt thou contract any debts which thou canst not see thy way clear to pay.

8. Thou shalt not be afraid to blow thine own horn, for he that faileth to blow his own horn at the proper occasion, findeth nobody standing ready to blow it for him.

9. Thou shalt not hesitate to say "no" when thou meanest "no;" thou shalt not fail to remember that there are times when it is unsafe to bind thyself by a hasty judgment.

10. Thou shalt give every man a square deal. Upon this commandment hang all the law and the profits of the business world. —Anonymous.

### THANKS BE TO GOD!

Thanks be to God
for His goodness to me!
Thanks be to God
now and for eternity!
Thanks be to God
for the wonders He has done!
Thanks be to God
for His dear and only Son!
Thanks be to God
for His sweet Virgin Mother!
Thanks be to God
for becoming our Brother!
Thanks be to God
for His Body and His Blood!
Thanks be to God
for His Holy Precious Food!
Thanks be to God
for His Sacred Heart benign!
Thanks be to God
for this treasure divine!
Thanks be to God
for my Guardian Angel bright!
Thanks be to God
in the morning, noon and night!
Thanks be to God
in all ages and all climes!
Thanks be to God
one hundred thousand times!
Thanks be to God
in my joy and in my sorrow!
Thanks be to God
for today and tomorrow!
Thanks be to God
in my illness and my health!
Thanks be to God
both in poverty and in wealth!
Thanks be to God
at my work and at my prayers!
Thanks be to God
in my troubles and my cares!
Thanks be to God
during life and at my death!
Thanks be to God
just when drawing my last breath!
Then when lifeless, my poor heart
Shall lie under the green sod,
May my soul sing in Heaven,
Oh! thanks be to You, my God!


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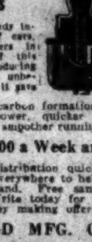
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J. C. Steese, 239 Lamp Bldg., Akron, Ohio, is the inventor of an amazing new kind of oil lamp that gives 300 Candle Power of bright, white light and burns 96% air and 4% kerosene (coal oil). There is no chimney nor wick to clean; no soot, no smoke, no odor. Simple, safe, and operates at half the cost of an ordinary lamp. He offers one free to the first user in each locality who will help him introduce it. Write for details. Agents wanted.

450 Miles on a Gallon of Gas!

According to a recent article by the president of the world's largest motor research corporation, there is enough energy in a gallon of gasoline if converted 100% in mechanical energy to run a 4-cylinder car 450 miles.

NEW GAS SAVING INVENTION ASTONISHES CAR OWNERS



A marvelous device, already installed on thousands of cars, has accomplished wonders in utilizing a portion of this waste energy, and is producing mileage tests that seem unbelievable. Not only does it save gasoline, and reduce carbon formation, but it also creates more power, quicker starting, snappy pick up, and a smoother running motor.

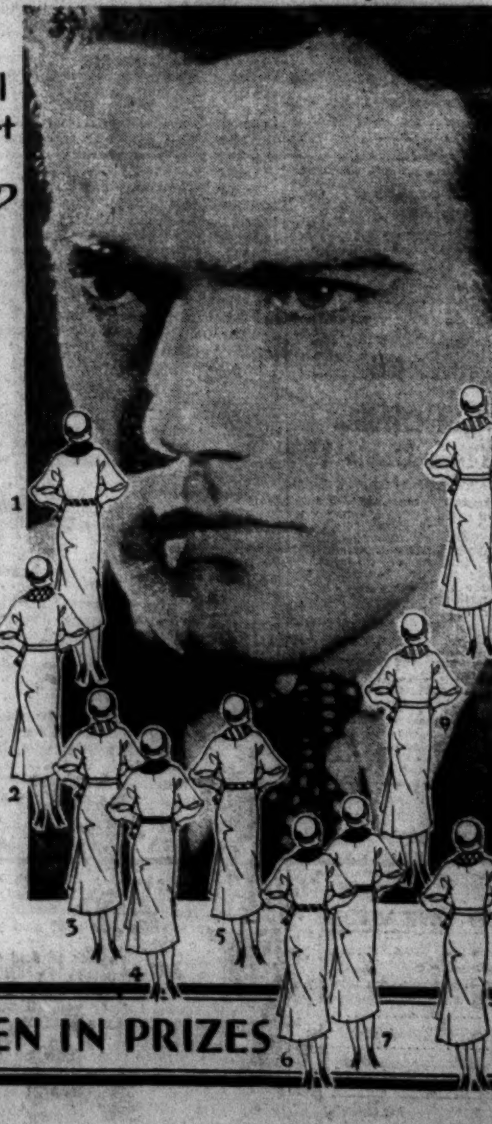
To Make Up to $100 a Week and More

To obtain national distribution quickly, men are being appointed everywhere to help supply the tremendous demand. Free samples furnished to workers. Write today for this free sample and big money making offer.

WHIRLWIND MFG. CO. Dept. 724-A. Station C. Milwaukee, Wis.

They all adored this handsome fellow! but... the *different* girl captured his heart

Can You find her?




Qualify for this Opportunity

Maybe you will be one of the 12 who will answer our advertisement correctly and place first in our contest to win one of 12 equal First Prizes. Each First Prize is a Ford Tudor Sedan or $500.00 with an extra $125.00 besides for promptness, making the total First Prize you can win, $625.00 cash.

What you must send is the correct answer to the question—"Which is the different girl?" The artist has pictured ten girls who adored this handsome fellow to whom ONE AND ONLY ONE seemed "different" than all the rest. The others "looked alike", for this one "different" girl had captured his heart. And by studying the girls carefully you, too, may find that ONLY ONE girl is different. The girl this handsome fellow loved has a style all her own. Study the hats, coats, belts, etc., which the 10 girls wear. You may be able to find the "different" girl who is not dressed like any of the others. And if you think you have, send your answer quick for consideration.

$8,275.00 will be paid to the winners in our great Prize Offer. There are many other attractive prizes besides the 12 First Prizes, and if there are ties, duplicate prizes will be paid to those tying. No one living in Chicago or outside the U. S. A. is eligible. Do you think you can find the different girl? Costs nothing to try . . . Rush the number of the girl you believe is different . . . HURRY! $125.00 EXTRA given for promptness. Notice and full particulars sent at once if your answer is chosen as correct.

W. M. CLARK, Manager
Room 121, 53 West Illinois Street
Chicago, Ill.

$125.00 EXTRA just for being prompt

$8,275.00 GIVEN IN PRIZES

Fashion Book

With Many Pages in Color
The Most Attractive Book of Fashions Offered You



Send 15c in silver or stamps for our UP-TO-DATE FALL 1931 BOOK OF FASHIONS, showing 16 color plates, and containing 500 designs of Ladies', Misses' and Children's Patterns, a CONCISE and COMPREHENSIVE ARTICLE ON DRESSMAKING, ALSO SOME POINTS FOR THE NEEDLE (illustrating 30 of the various, simple stitches) all valuable hints to the home dressmaker.

BEAUTY PATTERN CO.
P. O. Box 334 Huntington, Ind.




7293. Sizes: 16, 18 and 20 years.
7288. Sizes: 16 and 18 years for Misses and 36, 38, 40 and 42 inches bust measure for women.
7302. Sizes: 6, 8, 10 and 12 years.
7287. Sizes, 34, 36, 38, 40 and 42 inches bust measure.
7041. Sizes: 6, 8, 10 and 12 years.
7308. Sizes: 1, 2, 3, 4 and 5 years.
6624. Sizes: 2, 4 and 6 years.

Price of Patterns, 13c EACH

Send 15c in silver or stamps for our UP-TO-DATE BOOK OF FASHIONS, FALL, 1931.
Delivery of patterns or fashion book can be expected 10 days after order is received.

BEAUTY PATTERN CO.
P. O. Box 334 Huntington, Indiana